



Horseed:

Isa-sudhanka oo lagu eegay aragtida-haweenimo

Tusmo

Koobniin	3
1. Hordha	5
1.1 Taariikh.....	5
1.2 Habraaca cilmi baadhista.....	10
2. Natijjooyinka muhiimka ah	11
2.1 Barnaamijyada horumarineed ee Jinsiga ku sallaysan.....	11
2.2 Hirgellinta Isa-sudhanka	15
2.3 Marin u samaynta Isbedel Raaga oo mudo dheer socda.....	20
3. Gebogebo & Talo-soo jeedin	25
Tixraac.....	29

Turjumaadda erayada qaarkood

Feminism: waxa lagu turjumay argtida-haweenimo.

Nexus: waxa lagu turjumay Isa-sudhan

Soo koobid

Hawlahaa la xidhiidha banii'aadantinimada, horumarka iyo nabad-dhiska (peacebuilding) waxa markii hore loo arki jiray inay yihiin geedi-socodyo kala duwan oo mid waliba gaarkiisa u taagan yahay. Taas oo keeni jirtay in baahiyaha degdegga ah ee la xidhiidha xiisadaha laga horkeeni jiray hawlahaa mudada dheer ee nabad-dhiska iyo horumarka ee ay fuliyaan ururada aan dawliga ahayn ee caalamiga ah, hay'adaha Qaramada Midoobay iyo deeq-bixiyayaasha. Xaqiqdu se waxa ay tahay in sadexdaas arimooyd ay yihiin kuwo is dhexgala oo isku tiirsan islamarkaana istaageera si loo dhiso raagista ama waarista mudada dheer iyo adkaysiga.¹ In mid walba gaarkiisa looga shaqeeyo arimaha banii'aadantinimada, horumarka iyo nabad-dhiska uma adeegayso baahida guud ee dadka baahidu hayso oo inta badan ku dhex dhaca ama ay soo wajahdo mudo dheer oo ay ku jiraan wejiyada banii'aadantinimada, horumarka iyo nabab-dhiska.² Waxa tan caddayn u ah in kor u kaca xiisadaha iyo ka fal-cellinta xaaladaha degdegga ahi ay yihiin kuwo wejiyo badan leh oo kakan ama adag.

Aragtida Isa-sudhanka (Nexus) oo ah sadex 'geesoodka'. Banii'aadantinimada-Horumarka-Nabadda (oo halkan loogu soo gaabinayo Isa-sudhanka) waxa ay callaamad u tahay is bedel hab-fekerka ah oo ku aadan in loo guuro hanaan banii'aadantinimo oo waxtar iyo ku filaansho badan leh. Iyada oo awooddha la saarayo arimaha keena ee sababta u ah xiisadaha iyo in la abuuro xalal mudo dheer ah oo waara, waxa Isa-sudhanku uu isku dayay inuu wax ka qabto habkii kala sooca ah ee mid walba gaarkiisa wax looga qaban jiray arimaha banii'aadantinimo, taas oo xoojin jirtay kala qaybsanaanta aan asalka ahayn ee ku dhex jirtay

qaybaha horumarka, banii'aadatnimiada, iyo nabad-dhiska.

Bulshada caalamku weli kumay guulaysan inay fuliso habab si buuxda uga turjumaya ujeedada iyo doonista Isa-sudhanka, islamarkaana hab fekerka ku dhisan jinsiga (gendered) weli waa mid maqan. Habka Isa-sudhanku weli laguma sallayn caddayn xoogan islamarkaan bulshada caalamku waxa ay la hirdamaysaa sidii ay u fullin lahayd dhaqan ahaan Isa-sudhanka.³ Doodaha badankoodu waxa la dejiyay iyada oo laga feker qaadanayo aragtida iyo khibradda deeq bixiyayaasha iyo hay'adaha banii'aadantinimo, ee maaha aragtida iyo khibradda jilayaasha maxalliga ah, gaar ah ururada haweenka iyo ururada haweenku hogamiyaan oo u ah udub dhexaad ka falcellinta xiisadaha banii'aadantinimo islamarkaan ay si toos ah u saameeyaan go'aamadaasi. Inkasta oo ururada aan dawliga ahayn ee caalamiga ah, hay'adaha Qaramada Midoobay iyo deeq bixiyayaashu aanay ku dhaqsan sidii ay u dhaqangellin lahaayeen aragtidan, ururada haweenka iyo ururada ay haweenku hogamiyaan ee safka hore kaga jira xaaladaha degdeeggaa ah ee banii'aadantinimo waxa ay ka gudbeen kala qaybsanaanta caynkaas ah marka ay ka falcelinayaan hawlahaa banii'aadantinimo, inkasta oo aan loo aqoonsan.⁴ Tani waxa ay calaamad u tahay guud ahaan qaybtani sida ay u shaqayso oo ah in haweenka iyo hablaha⁵ loo arko dhibanayaal daawadayaal ka ah khilaafka iyo geedi socodka nabadda, halkii looga aqoonsan lahaa inay yihiin dad aragti leh oo si firfircoona uga qayb qaadan kara isbedelka.

Goob cunto lagu qaybinayo, tuulada Satiile, Somaliland, si looga falcelliyo abaartii sanadka 2022



Ujeedada cilmi baadhistani waa inay buuxiso madhnaanshaas oo ay la timaado aragtii cusub, oo laga soo dheegtay haweenka iyo ururadooda ka shaqeeyaa qaybaha kala duwan ee Isa-sudhanka si ay u hagaamiyaan ka falcellinta xaaladaha degdegga ah ee ka dhacay dalalka Hayti, Lubnaan, Miyanmaar iyo Somaliland si loo baadho sida ay uga shaqeeyaan qaybaha Isa-sudhanka iyo macnaha uu mid waliba uu u leeyahay. Wuxuu ay sahaminaysa sida bulshada caalamku ay wax uga baran karto hababkaas iyo sida ay u keeni karto ka falcelin waarta oo lagu sameeyo hawla banii'aadantinimo iyada oo laga shaqaynayo arimaha banii'aadantinimo, horumar iyo nabadda si wax looga qabto ariamaha keen ee salka u ah sinaan la'aanta dhuuxa raacdya.

Waxaa ay cilmi baadhista heshay in inkasta oo bulshada caalamku ay la legdamayso dhaqangellinta Isa-sudhanka (Nexus), ururada haweenka iyo ururada haweenku hogaamiyaan waxa ay fuliyaan hore na uga fullin jireen ‘Habka Isa-sudhanka’ bulshadooda dhexdeeda – iyaga oo ah dadka u horeeya ee ka falceliya, iyo sidoo kale jilayaal muhiim u ah isbedelka hawla horumarka iyo nabad dhiska.

Cilmi baadhistani waxa ay isku gaysay khibradda ururada haweenka iyo ururada haweenku hogaamiyaan ee waxa micneheedu yahay in aragtida-haweenimo (feminism) lagu eego Isa-sudhanka, iyada oo la eegayo talo-soojeedimaha soo socda ka hor intaan lagu soo gebogebayn in bulshada caalamku ay waajib ku tahay in ay maalgelliso ururada maxalliga ah ee haweenku hogaamiyaan si loo wareejiyo awoodda, go'aan qaadshada iyo maalgellinta ururada haweenka iyo ururada haweenku hogaamiyaan oo ah kuwa halka ugu wanaagsan kaga jira in la fahmo baahiyaha xaaladaha degdegga ah.

Natiijooinka muhiimka ah & Talo soo jeedinta

1 Barnaamijiyo Horumarsan oo. Jinsiga ahi waa talaabada kowaad ee wax lagaga qaban karo sinaan la'aanta iyo in la dejijo hab midaysan oo Isa-sudhan ah (Nexus approach). Waxa muhiim ah in lagu sameeyo khilaafyada lafa-gur ku dhisan jinisiga dhamaan heerarka kala duwan ee hawla banii'aadantinimo; iyada oo laga dhigayo qayb ka mid ah u-doodista (advocacy) dejinta siyaasadda (policy), si gaar ah na in loogu xidhiidhyo ilaalinta iyo soo kabashada haweenka ee dhamaan barnaamijiyada

2 In la aqoonsado doorka ururada haweenka iyo. Ururada haweenku hogaamiyaan oo ah kuwa dhaqangelliay Isa-sudhanka iyo taageerista hogaankooda waxa ay kobcisaa in la hello hawlo banii'aadantinimo oo waxtar leh. Deeq bixiyayaasha iyo bulshada arimaha banii'adantinimo ka shaqaysa waa inay aburaan jawi ay ururada haweenka iyo ururada haweenku hogaamiyaan ay kaga qaybgelli karaan doodaha caalamiga ah, islamaarkaa waa in la maagelliyo dhisidda awooddooda ee arimaha mudada dheer iyo fursadaha raaga iyo in la ixitraamo awoodda iyo sumcadda ururadaas.

3 In loo huro lacag iyo is-kaashi micno leh ururada haweenka iyo ururada haweenku hogaamiyo waa u muhiim in si micno leh loo hirgelliyo Isa-sudhanka. Tan waxa ka mid ah in la helo habab fudud oo lagu bixiyo lacago deeq ah mudo dheer; in la fudaydiyo shuruudaha lagu helo lacagah deeqda ah (funding); ka qaybgalka haweenka ee marshuucyda la xayaysiyo ee horumarka iyo in la xaqiijiyo nidaam lagu derso khataraha.

1 Hordhac

Isa-sudhan (Nexus) waa eray bixin lagu qeexo is-falgalka caawimada banii-adantinimo, horumarka iyo dadaaladda nabad-dhiska (peacebuilding) iyo siyaabaha shaqada sadexdaas qaybood ay u fuliyaan jilayaasha kala duwan. In kasta oo sanadahan danbe, hawlaasha banii'aadantinimo ay inta badan qaateen nidaam xisaabta ku darsada aragtiyaha diyaar garowga, raagidda ama sii jiritaanka mudada dheer, iyo soo kabashada (recovery), hadana si joogto ah looma fuliyo arimahaas. Bulshada Caalamku weli way la hirdamaysaa sidii ay u fullin lahayd oo uga shaqaysiin lahayd Isa-sudhanka, inkasta oo hada la aqoonsan yahay in jilayaasha ka shaqeeya caawimada banii'adantinimo, horumarka iyo nabad-dhisku ay ka gudbeen khadadkii hore u kala qaybin jiray ee ku kala suntanaa "ka fal celin (response)," "horumar" ama "nabad-dhis" oo ay cid waliba hawlo gaar ah ka shaqayn jirtay.⁶ Wuxa jira hubaanti la'aan wayn oo ku saabsan waxa uu yahay micnaha Isa-sudhanka aragti ahaan iyo dhaqan ahaan ba, taas oo keentay in la is waydiyo arimo la xidhiidha sida loo waafajinayo diyaar garowga (preparedness) dadaaladda falcellinta iyo horumarka.

In la fahmo duruufaha ka danbeeyaa Isa-sudhanku waa muhiim maadaama oo dooddha ku saabsani ay tahay mid ka jawaabta isbedelka siyasadeed, bulsho, dhaqaale iyo deegaan ee ku yimaadda xaaladaha mar kasta oo waqtigu is bedello.

1.1 Taariikh (Background)

Doodaha Taariikhiga ah iyo Aragiyaha Isa-sudhanka (Nexus)

Doodihii u horeeyey ee ku saabsanaa Isa-sudhanka ee socday sanadihii sagaashanaadkii waxa ay ku dul wareegayeen Isku xidhka Gargaarka, Dib-u-dejinta iyo Horumarka (Linking Relief, Rehabilitation and Development (LRRD), inkasta oo loo baahnaa in la aqoonsado in laga guuro falcellinta banni'aadantinimo oo loo guuro taageero horumarka mudada dheer ah.⁷ Tani waxa ay dooddha ku soo dartay aragtiyaha ah adkaysiga (resilience) iyo hoos u dhigista khataraha masiibooyinka, iyada oo awoodda la saaray in si fiican loogu kala guuro hawla - aadantinimo, dib-u-dejinta, iyo horumarka. Dooduhu waxa ay markaas ku dul wareegayeen waa sidee habka ugu wanaagsan ee la iskugu xidhiidhin karo maaraynta masiibooyinka iyo istiraajiyadaha in loo wajaho arimaha si mudada dheer ku dhisan oo raagta, oo lagu lamaaneeyo qaabaynta soo kabashada.⁸ Xagga fullinta marka laga eego, in la is waafajyo shaqooyinka horumarka iyo kuwa banni'adantinimo waxa ay noqotay arin adag oo kakan, iyada oo aan la hubin goorta

jilayaasha hawlaasha fulinayaay ay tahay inay wada shaqeeyaan. Arinkani waxa ka dhalatay dhallil ah in is waafajinta horumarka iyo caawimada banii-adantinimo ay u aragto inay yihiin laba arin oo kala duwan, balse marka sidaas loo dhigo waxa aan la fahamin in maaraynta masiibooyinku ay tahay mid isku soo noqnoqota oo horumarka, fal-celinta iyo diyaar gorowgu ay noqon karaan kuwo aan kala soocnayn ee is-dhexgala, islamarkaana inta bandanna shaqeeya isla hal mar.⁹

Dood muhiim ah oo ku saabsan dhexdhexaadnimada banii-aadantinimo ayaa lyana dhacday sagaashanaadkii, taas oo ka soo dheegantay khibradda laga dhaxlay faro-gelintii lagu sameeyey Somalia, Ruwaanda iyo Yuguslaafiyadii hore. Weerarkii lagu qaaday September 11-keeddii Xarunta Ganacsiga Caalamiga ah ee Maraykanka kadib, qaybta horumarinta ka shaqaysa ee caalamku waxa ay bilawday inay raacdo oo la jaan qaado qorshaha ammaanka awoodda lagu saaray (securitization agenda). Mudadan waxa dhacday in miisaaniyaddii caawimada iyo horumarka loo leexiyo ammaanka iyo xasloonida caalamka,¹⁰ taas oo hakisay horusocodkii loogu jiray Isa-sudhanka (Nexus) iyo doodii ku saabsan soo kabashada.

Markii la gaadhad laba kunaddii (2000s) waxa la aqoonsaday codsiyadlii ka imanayay jilayaasha caawimada iyo horumarka ee ah inay si dhow u wada shaqeeyaan si loo dhiso soo kabasho mudada dheer ku foogan. Baahida loo qabo caawimada banni'aadantinimo aad ayay kor ugu kacday iyada oo tirada xiisadaha dunnida ka jira ay bateen, islamarkaana ay aad u sii bateen dadka u baahan caawimada.¹¹ Dalabaadka wax qabasho ee is-bedelay waxa ay cariyeen in dood caalami ah la yeesho, iyada oo dawladaha iyo hay'aduhu ay bilaabeen inay dib uga fekeran sidii ay uga falcelin lahaayeen. In la dejijo aragtida ku aadan xidhiidhka ka dhexeeya ka falcellinta masiibada iyo arimaha la xidhiidha horumarka waxa ay ka dhasheen oo keenay dodo ku saabsan sii waditaanka ama socodsiinta xidhiidhka ku saabsan banni'adantinimada iyo horumarka iyo sida looga fogaan karo in farogellinta banni'aadantimo laga dhigo mid ku dhisan arimaha ammaanka oo keliya islamarkaana loo guuro in falcellinta la dhix gelliyo xasaasiyadda khatarta iyo khilaafka oo aanay noqon wax kala qoqoban.¹² Iyada oo arimahaas laga duulayo, doda Isa-sudhanka (Nexus) waxa ay aqoonsan tahay in baahiyaha xaaladdaha degdegga ah inay inta badan u yihiin calaamado arimo kale oo ka dhigay dadka iyo bulshooyinka kuwo nugul iyo in falcellinta caalamiga ahi si ay u noqoto mid waxtar leh waa inay wax ka qabtaan arimaha xididada u ah ee sababay.

Sannadkii 2000 waxa Golaha Ammaanka ee Qaramada Midooobay uu soo saaray qaraar uu isku raacay oo tirsigiisu yahay 1325 oo ku saabsan Haweenka, Nabadda iyo Ammaanka. Kaas oo noqday qoraalkii sharci ee ugu horeeyey ee rasmi ah oo waajib kaga dhigaya dhinacyada inay ka hortagaan in lagu xadgudubo xuquuqaha haweenka xilliyyada colaaadaha iyo in lagu taageero inay ka qayb qaataan wada-hadalada nabadda lagu raadiyo iyo dib u dhiska dalka ee dagaalka ka dib.

Sannadahan danbe qaraarka waxa ku soo biiray sagaal qaraar oo kale,¹³ oo ku baaqay in is bedel laga sameeyo meelaha ay ka midka yihiin xadgudbyada galmo ee xilliyyada colaaadaha, dhiigmiirashda galmo (sexual exploitation), iyo tacaddiga; iyo ka qaybgalka haweenka ee nabad- dhiska. Tobankaas qaraar waxa ay isku yihiin ajandaha Haweenka, Nabadda iyo Ammaanka. In si ka go'naansho ah lagu wajaho mabaadida Haweenka, Nabadda iyo Ammaanka waxa ay ibo fur u yihiin in si habboon la isku kaashado si loo gaadho Is-sudhanka (Nexus) iyo in la hello fursad kor loogu qaado deeqaha (funding) la gelinayo mawduucydan oo ilaa hada ah

kuwo banii'aadantimo oo aan la gellin khayraadka ay u baahan yihiin ama ah kuwo khayraadka la geliyay uu aad u yar yahay.¹⁴

Ajandaha Haweenka, Nabadda iyo Ammaanka waxa lagu dejiyay hanaan garab socda dejinta heshiisyo caalami ah oo aqoonsaday qorshayaasha horumar ee maxalliga ah sida Qorshaha Cusub ee Xidhiidhka Dalalka Nugul ee soo baxay 2011 (2011 New Deal for Engagement in Fragile States), Yoolsha Horumar Waara ee Qaramada Midooobay soo saartay 2015 (UN Sustainable Development Goals (SDGs)¹⁵ iyo ballan qaadyadii ka soo baxay Shirwaynihii Banii'adantinimada ee 26 ee ay ka mida ahaayeen Gorgortanka Wayn ee lagu taliyay in jilayaasha baanii-adantinimo iyo kuwa horumar ay yeeshaan xidhiidh dhow.

Arimahaas waxa dhinac socday in masiibooyin iyo colado dabo- dheeraaday oo ku lug leh arimaha cimilada iyada oo la aqoonsaday in loo baahan yahay in nabad dhiska iyo ammaanka laga soo qaado inay qayb ka yihiin doodaha iyo aragtiyaha banii- adantinimo iyo horumar.

Hogaamiyayaasha Haweenka ee Iskaashatada Haweenka ee tuulada Kyun Kalay, Miyamaar, oo awoodda saara horumarka tuulada iyo ilo nololeed oo waara iyada oo lafa falcelinayo daadadka (2019)



Ajendaha Haweenka, Nabadda iyo Ammaanka & In Isa-sudhanku uu tixgellin siiyo Jinsiga (gender)

Qaraarka Golaha Ammaanka ee Qaramada Midoobay soo saaray 2000 ee tirsigiisu yahay 1325 ayaa ah qoraalkii sharci ee rasmi ah ee ugu horeeyey ee uu soo saaro Golaha Ammaanku isaga oo ka codsaday dhinacyada in awood siinta haweenka ay si waxtar leh uga qayb qaadan karto dhismaha adkaysiga, kor u qaadista in awooddla la saaro waxyaabaha dabada ka riixa khataraha waxa ay sidoo kale tilmaamaysaa in kor loo qaado in awooddla la saaro sinaanta jinsiga oo u ah talaabo muhiim ah dooda Isa-sudhanka.¹⁹ Haseyeeshee, sanadihii 2019-2020 lacag dhan 6.3 bilyan oo Doolarka Maraykanka khilaafku inay ixtiraamaan xuququda haweenka ah oo u dhiganta 5% wadarta guud ee deeqaha ku yimaadda islamarkaan ay taageeraan ka qaybgalka haweenka ee wada hadalada nabadda iyo hawlaha horumarka.²⁰ Waxa uu ka kooban yahay qaraarku afar tiir oo qayb ka qaadan kara hoos u dhigista xadgudubyada ka dhanka ah haweenka:1) ka hortagga; 2) ilaalinta; 3) ka qaybgalka; iyo 4) kabashadu waxa ay si toos ah wax uga qabtaan in laga wada qayb qaato hawlaha banii'aadantinimo, in loogu baaqo jilayaasha inay dabaqaan aragi jinsiga xisaabta ku darsata marka ay wax ka qabanayaan xiisaadaha caalamiga ah, tusaale ahaan in la tixgelliyo baahiyaha haweenka iyo hablaha marka deeq la bixinayo.

Maadaama oo doodda Isa-sudhanku ay aqoonsan tahay in baahiyaha xalaadaha degdegga ahi ay inta badan yihiin caalamad muujinaysa arimo sababay oo aan dusha ka muuqan oo dadka iyo bulshooyinka ka dhiga kuwo nugul iyo in ajandaha Haweenka, Nabadda iyo Ammaanku uu si gaar ah ugu lug leeyahay jilayaasha banii'adantinimo iyo horumar, waxa dabiici ah in nabadda lagu dhex daro habkaas. Marka sidas la sameeyo waxa ay ka dhigan tahay inaynu aqoosannay muhiimadda xallinta iyo ka hortagga khilaafka ay ku leeyihiin dabar-goynta baahiyaha banii'adantimo, hoos u dhigista faqriga iyo in la xaqijiyo hormarka waara.¹⁷ Haseyeeshee, xidhiidhka ka dhixeeeya xallinta khilaafka iyo dabar-goynta baahiyaha banii'adantinimo waxa lagu dhaliilay inay yihiin meelo mad madow ku jiro oo aan si fiican loo badhin oo qayb ka ah Isa-sudhanka iyo ajandaha Haweenka, Nabadda iyo Ammanka¹⁸ - oo inta badan ay ka maqan tahay sida lafagurka arimaha jinsiga iyo ka qaybgalka ururada haweenka iyo ururada haweenku hogaamiyo ay uga muuqdaan doodaha socda.

Maadaama oo sinaan la'aanta jinsigu ay inta badan u tahay arimaha keena nuglaanshaha iyo khataraha bulshada dhixeeda ka jira iyo heshiisyada laba geesoodka ah ayaa loo qoondeeyey in ujeedadda koowaad ee barnaamiju yahay sinaanta haweenka.²⁰ Tani waxa ay muujinaysaa farqi cad oo u dhixeeya ficiilda ku aadan xidhiidhka ka dhixeeya ajanadaha Haweenka, Nabadda iyo Ammaanka iyo hawlaha banii'adantinimo. Ajandaha Haweenka, Nabadda iyo Ammaanku waxa ay ku yihiin imtixaan jilayaasha banii'adantinimo iyo horumar oo laga rabo inay ka soo baxaan ballan-qaadka ah ka qaybgalka, ka-hortagga, ilaalinta iyo soo kabashada haweenka iyo hablaha jooga meelaha khilaafku saameeyey iyada oo laga doonayo inay ka gudbaan inay ula macaamilaan jilayaasha banii'adantinimo maxalliga ah, gaar ahaan haweenka iyo hablaha, sidii oo ay yihiin 'dadka ka faa'iidaysta' deeqda oo waa inay ula macaamilaan dad awood iyo garaad u leh inay qayb ka noqdaan is-bedelka iyo inay yihiin cid firfricoon oo iskaashi lala leeyahay oo door hogaa mineed leh iyo ka falceliyayaasha hawlaha banii'adantinimo.²¹

Sinaanta jinsigu waa ka go'naansho muhiim ah oo ka dhixeeya (islamarkanaa mararka qaar si wadar ah uga jira) jilayaasha banii'adantinimo, horumar iyo nabad-dhiska – taas oo keeni kara fursad lagu tijaabiyo saamaynta hababka Isa-sudhanka – balse tan lama fulin karo haddii aan haweenka, hablaha iyo ururadooda aan laga dhigin udub dhixaadka doodda. Fullinta habka Isa-sudhanka ee kobciya arinkan waxa uu keeni kara fursad muhiim ah oo kor loogu qaado caddaaladda jinsiga oo ay ka mid tahay in lagu gaadho taageero mudo dheer ah oo la siiyo ururada haweenka iyo ururada haweenku hogaamiyo iyo in la xaqijiyo in xuquuqda haweenku ay laf dhabar u tahay falcellinta mudada dhow iyo natijjooyinka mudada dheer.²²

Hore ugu socodka Isa-sudhanka iyo ka qaybgellinta Ajanadaha Haweenka, Nabadda iyo Ammaana ee doodaha. Banii'aadantinimo.

Tirada dadka ku nool meelaha nugul iyo kuwa khilaafku ku jiro waxa ay marayaan heer aan hore loo soo arag, iyada oo Hay'adda Qaramada Midoobay u qaabilsan Qaxoontigu (UNHCR) ay ku qiyaastay in sanadka 2022 in dad dhan 100 milyan oo qof ay ka barakiciyen goobohoodii xiisado kor u kacay oo ka dhacay adduunka oo dhan.²³ Sanadkan 2022, waxa la qiyaasay in ku dhowaad 274 milyan oo qof oo adduunka daafhiisa ku nool ay u baahan doonaan caawimo banii'aadantinimo iyo in Qaramada Midoobay ay u baahan doonto ku dhowaad 41 bilyan oo Doolarka Maraykanka ah si ay uga falcelliso 63 xaaladood oo degdeg ah oo adduunka daafhiisa ka dhacaya.²⁴ Tani waxa ay kor u qaadaysaa walaaca laga qabo awoodda ay dawladaha nugul u leeyihii inay ka falceliyaan xaaladaha degdegga ah, iyada oo Ururka Iskaashiga Dhaqaale iyo Horumar (Organisation for Economic Co-operation and Development (OECD) uu saadaaliyay in 80% dadka ku nool faqrigu ay ku noolaan doonaan goobaha nugul marka la gaadho sanadka 2030.²⁵

Saf-mareenka Covid-19 ayaa sidoo kale debedda u soo saaray nuglaansho hore u jiray iyo sanaan la'aanta dadka ay sida wayn u saamaysay xaaladaha degdegga ah, gaar ahaan haweenka iyo hablaha,²⁶ iyada oo lagu qiyaasay in 47 milyan oo haween ah la filayo inay ku biiraan faqriga ka ugu daran iyada oo Covid-19 uu taas si toos ah u sababay.²⁷ Khilaaf, nuglaansho, iyo xiisado oo isku dhinac ah iyo dhinaca kale oo ah faqri iyo sinaan la'aan oo iskaashaday ayaa micneheedu yahay inay jirto nuglaansho u baahan in si isku sidkan oo habaysan loo wajaho.

Saf-mareenka Covid-19 waxa uu sidoo kale uu dareenka ku soo jeediyay doorka muhiimka ah ee ay jilayaasha maxalliga ahi, gaar ahaan ururada haweenka iyo ururada haweenku hogamiyo ay ku leeyihii hawlagalada banii'adantinimo, iyaga oo ka shaqeeya dhamaan heerarka kala duwan ee hawlaha banii'aadantinimo.²⁸ Deeq bixiyayaasha, hay'adaha Qaramada Midoobay iyo ururada caalamiga ah ee aan dawliga ahayn waxa ay ka hadleen baahida loo qaabo is bedel wayn oo lagu sameeyo hababka lacagaha deeqaha lagu bixiyo iyo hababka iskaashiga ee nidaamka banii'aadantinimo,²⁹ balse iyada oo uu kor ugu kacay si aan hore loo arag xiisadaha iyo wada hadalka caalamiga ah, hadana jilayaashaasi weli waxa ay u shaqeeyaan si gaar gaar ah. Nidaamka banii'aadantinimo weli waa mid ka indho la' jinsiga³⁰ iyada oo hawlaha banii'aadantinimo ay u janjeedhaan inay dhinac iskaga riixaan ajandaha Haweenka, Nabadda iyo Ammaanka oo ay u arkaan arin hoos yimaadda nabad-dhiska iyaga oo inta badan ku guuldaraysta inay xuquuqda haweenka

Sidee ayay Isa-sudhanka (Nexus) u qeexaan Daneeyayaasha kala duwan

Doodaha ku saabsan Isa-sudhanka waxa ku socda isbedel joogto oo ku aroora is bedelka bulsho- dhaqaale iyo siyaasadeed. Sida aynu ka arangay saf mareenka Covid-19 iyo kakanaanta xiisadaha maanta jira, jilayaasha caalamiga ahi waxa ay si wayn u aqoonsan yihii inay abuuraan jewi la isku waafajyo hababka jira oo dhan si loo xoojiyo awoodaha iyo khayraadka lagu gaadhi karo natijjooyin waara – taas oo Isa-sudhanka ka dhigtay mid safka hore kaga jirta doodaha caalamiga ah ee ku saabsan dejinta siyaadaha.

Haseyeeshee, inkasta oo ay jiraan ballan qaadyo cusub oo ku saabsan hirgellinta Isa-sudhanka ay sameeyeen bulshada caalamku,³¹ ma cadda sida Qaramada Midoobay oo ku fooggan madax-banaanida dallaka ay wax uga qaban karto hanaanka siyaasadeed-dhaqaale ee caalamka ee dabada ka riixa khilaafadka, xiisadaha iyo nuglaanshaha.³² Sidaas oo kale ma jirto qeexid lagu heshiiyay oo lagu sameeyey Isa-sudhanka iyo xuduudaha aragtideeda.

Caqabadaha horyaal in la qeexo Isa-sudhanka waxa ay ka bilaabmaan in lagu heshiiyo mudnahanaha, qaab dhismekda guud, iyo mabaadida. Hababka siyaasadda ka madax-banaan ee baahida ku dhisan ee ay ka duusho caawimada banii'aadantinimo way ka duwan tahay hababka jilayaasha horumarka iyo nabad dhisku isticmaalo oo ah kuwo mudo dheer ah, siyaasi ah, oo xuquuqda dadka ku dhisan. Sidaas oo kale, siyaasadda caalamiga ah waxa inta

oyo sinaanshaha jinsiga ku dhigaan qayb ka mid ah shaqooyinkooda barnaamijyada. Tani waxa ay si wayn u xadidaa in ficiilada banii'adantinimo ay horumariyaan arimaha sinaanta jinsiga iyaga oo ku guuldaraysta inay aqoonsadaan doorka ay ururada maxalliga ah, gaar ahaan ururada haweenka iyo ururada haweenku ay hogamiyaan ay ka ciyaraan fullinta iyo u guurista Isa-sudhanka.

badan lagu eeddeeyaa inay is hortaagtay in talaabo caalami ah loo qaado sidii hanaan kobocsan oo is wata loogu wajiji lahaa nabadda adduunka.³³ Sidaasdarteed, marka laga doodayo Isa-sudhanka, jilaayaasha kala duwan waxa ay u turjuntaan siyaabo kala duwan, oo waafaqsan danahooda iyo ajandohooda. Ururada aan dawliga ahayn ee caalamiga ahi waxa ay inta badan uga jeedaan in la hirgeliyo ka warhaynta khilaafaadka, taageerista is-haysashada bulshada ama nabad dhiska – inkasta oo ay jirto faham ah in taas lagu xidhiidhiyo geedi-socodyada rasmiga ah.

Hababka ay deeq bixiyayaasha lacagaha deeqda ah u bixiyaan waxay ay kuu salleeyaan Isa-sudhanka iyo ‘xoojinta iskaabista’ marka ay dejinanayaan barnaamijyadooda.

Sanadkii 2019, ururka OECD Gudidiisa Caawimada Horumarka waxa ay dejijeen talo soo jeedino tilmaamaysa mabaadi lagu shaqeeyo oo ay Giddu ku hawl gasho marka la eego deeqbixinta la xidhiidha Isa-sudhanka, taas oo kor u qaadaysa ballan qaadka deeq bixiyayaasha ee ajandahan iyo in lagu daro qayb nabada ah si loo sameeyo Isa-sudhan sadex geesood ah oo is bedel balaadhan keenta.³⁵ Tan waxa lagu qeexay: ‘ujeedadah ah in la xoojiyo iskaashiga, wada jirka iyo isdheelitirka. Habku waxa uu doonayaa in laga faa’iidysto faa’iida uu leeyahay tiir kastaa – ilaa xadka ay la xidhiidhaan arimo gaar ah – si loo yareeyo nuglaanshaha guud iyo baahiyaha aan la daboolin, loo xoojiyo awoodda loo leeyahay maaraynta khataraha, iyo in wax laga qabto waxyabaha keena ee sababta u ah khilaafaadka.’³⁶ Xubnaha deeq bixiyayaashu waxa ay ugu danbaynta ka dhigi doonaan qayb ka mid ah oo buuxisa siyaasadohooda iyaga oo raacay talo soo jeedimo ku saabsan ka hortagga, wax ka qabashada iyo naba- dhiska; iyada oo dejinta barnaamijyada lagu lamaanaynayo deegamada khartara ah; iyo in lagu salleeyo hawlaho hawl fullinta dadwaynaha awoodda saarta mabada ah ‘dhibaato ha gaysan.’

Xitaa Qaramada Midoobay dhexdeeda waxa jira micnayaal kala duwan oo ay leedahy Isa-sudhanku. Tusaale ahaan, Sanduuqa Caruurta ee loo yaqaan UNICEF habka ay u wajahdo [Isa- sudhanka] waxa ay tahay mid awoodda saarta dhawr arimood oo ay ka mid yihiin xoojinta nidaamka, dejinta barnaamijyo ku xisaabtamay khataraha, ka qaybgalka bulshada, qorshe u dejinta iyo u diyaar garowga xaaladaha degdegga ah, kobcinta iskaashiga iyo abaabulka khayraadka

muhuumka ah.³⁷ Hay’adda kale ee Qaramada Midoobay ka tirsan ee la yidhaadho UNOCHA waxa ay iyadu ku eegtaa aragtida ah Habka Cusub ee loo Shaqeeyo oo ay ku qeexday inuu yahay ‘in loo shaqeeyo si loo gaadho natijjooyin is huwan oo hoos u dhiga baahida, khatarta iyo nuglaanta iyada oo la fulinayo sanado dhawr ah si ku dhisan faa’iidada kala duwan ee jilayaasha kala duwan.’³⁸

Inkasta oo uu jiro hadal faro badan oo ku saabsan in la xoojiyo wada shaqaynta iyo isku duwista jilayaasha ka shaqeeya horumarka, hawlaho banii’aadantinimo iyo nabad-dhiska, hadana doodahaasi waxa ay ku dul dhisan yihin inta badan argtida hay’adaha fuliyada barnaamijyadaas – iyaga oo waxa ay inta badan ka hadlayaan uu yahay wada shaqaynta jilayaasha kala duwan ee caalamiga ah iyo hawlaho caalamiga ah. Qeexida ku saabsan Isa-sudhank waxa qaabeeyey aragtida iyo khibradda deeq bixiyayaasha iyo hay’adaha banii’aadantinimo iyo kuwa horumar, halkii ay ka ahaan lahayd aragtida iyo khibradda dadka ay saamaynta u wayn ku leedahay – haddii aynu magacawno kuwaas oo ah jilayaasha maxalliga ah, gaar ahaan ururada haweenka iyo ururada haweenku hogamiyo. Tani waxa ay markaas keentay inuu jiro faham la’aan ku saabsan sida bulshooyinku, gaar ahaan haweenka iyo hablaho iyo bulshadooda ay u dareemaan oo uga falceliyaan xiisadaha.

Bulshada rayidka ah gaar ahaan kuwa ay hogamiyaan haweenka iyo habluhu ayaa ah meesha isbedelka u wayn ee la xidhiidha isku xidhka shaqooyinka banii’adantimo, horumar iyo nabad-dhisku uu ka socdo, iyada oo sanadhihi u danbeeeyey ay qaateen doorka hogamineed ee ah inay turjumaan xalal kala duwan oo ku saabsan Haweenka, Nabadda iyo Ammaanka si ballaadhan oo taabanaysa meelo badan.³⁹ Iyada oo ay sidaas tahay, Isa-sudhanku waa eray siyasadeed (policy) ay u muuqato inay dejijeen fagaarayaasha caalamiga ah iyada oo meesha laga saarayo codadka dadka doorka ugu muhiimsan ka ciyara.

1.2 Habraaca cilmi baadhista

Cilmi-baadhistani waxa ay isku keentay khibradda haweenka hogaamiyayaasha ah iyo xubnaha ururada haweenka iyo ururada haweenku hogaamiyaan iyo dhaqdhaqaqyada haweenke ee Hayti, Lubnaan, Miyanmaar iyo Somaliland. Kuwaas oo ay saamayn ku yeelatay islamarkaana hogaamiyay ka-falcellinta xaaladaha degdegga ah ee soo wajaha bulshooyinkooda. Goob kasta waxa ay baadheen sababta ay u jirto sinaan la'aan, iyaga oo sahamiyay sida la isku waafajin karo hawlahaa banii'aadantinimo, horumar iyo nabad-dhis, iyaga oo inta badan shaqadaas qabta iyaga oo aan magac gaar ah u bixin.

Cilmi baadhistani waxa ay isticmaashay hab cilmi baadhis oo isku dhafan, oo ay ka mid tahay dib u eegista waxyaabaha hore looga qaray mawduuca, iyo sidoo kale ururinta iyo lafo gurista xog iyo tiro u bedelista xogo la soo ururiyay iyada oo la isticmaalayo hababka sahaminta (surveys) ee goobahan oo dhan laga fuliyay. ActionAid waxa ay si wada shaqayn leh ula shaqaysay ururada haweenka iyo ururada haweenku hogaamiyaan ee dalalka Hayti, Lubnaan, Miyanmaar, iyo Somaliland, iyada oo xaqiijisay inay qaateen hogaamin marka la diyaarinayay cilmi baadhista, lafogurista xogta iyo ansixinta natijjada ka soo baxday iyo talo soo jeedinta. Wawa xog ceedhin laga qaaday 53 qof oo ah dad xog ogaal ah oo lala yeeshay waraysiyo (key informant interviews) iyo 18 dood-kooxeedyo ah (18 focus group discussions) oo laga fuliyay dal kasta.¹⁷⁸ hogaamiyayaal haween ah, ururada haweenka iyo ururada haweenku hogaamiyaan ayaa ka qayb galay nidaamka sahaminta xogta tirada ah (quantitative survey collection).⁴⁰ Natijjada cilmi baadhista ee hordhaca ah ayaa lala wadaagay dhamaan ka soo qaybgalayaasha ka hor intaan la dhamaystirin warbixinta si loogu ogolaado inay bixiyaan warcellin micno leh oo ku saabsan lafo- gurista hordhaca ah ee la sameeyey, ansixinta natijjada iyo taageerista in si wada jir ah loo dejijo talo soo jeedimaha kama danbaysta ah.

ActionAid waxa ay cilmi baadhista ku wajahdan aragtida-haweenimo (feminism), iyada oo u aragta inay tahay agab lagu keeni karo is bedel awoodeed. Natijjooyinka cilmi baadhista iyo caddaymaha waxa loo adeegsan karaa in lagu kala furfuro eexda ka iman karta fekerka iyo ficiika dadka go'aamada gooya iyo in la wajaho sida iyo goobta ay awooddu si taban ay ugu soo shaac baxdo oo ay u soo saarto cabudhin. 'Habraacyda Action Aid ee Aragtida-haweenimo'⁴¹ waxa ay awoodda saaraan 'caddaymo ku dhisan dadwaynaha' oo ujeedadoodu tahay in la awood siiyo, la dhiso isgarabsi iyo in awoodda la wareejijo. Tan iyada oo laga duulayo, hababka cilmi baadhis ee ActionAid ee ku sallaysan aragtida-haweenimo waxa ay halka ugu mudan dhigtaa xuquuqaha dadka sida wayn loo riixo (marginalized)

iyada oo markaas is wada jir ah loo baadho sababta ay sinaan la'aantu u dhacdo. Tani waxay ka dhalatay ballan qaadkayaga guud ee ah ka go'naanshaha in aragtida-haweenimo ee qaybaha badan taabataa inay u tahay barnaamijiyadayada, siyaasadahayaga iyo hababka cilmi baadhis aragt, hab dhismeed wax lagu lafa guro, iyo istiraajiyad bulshada lagu bedelo – annaga oo u halganna in la wadaago awoodda, in la is x isaabiyo iyo in la i laaliyo xuquuqaha iyo badqabaka hablaha iy o haweenka aanu la shaqayyno dhamaan heerark a kala duwan ee shaqadayada.

Sidaasdarteed, ActionAid waxa ay u halgamaysaa inay samayso cilmi baadhis mudnaanta siisa hab fekerka haweenka iyo dadka dhalinyarada ah, ansixisa aqoontooda islamarkaan ku xidha dadka go'aamada gaadha si ay u abuuri karaan isbedelkooda.⁴² Iyada oo laga duulayo aragtida-haweenimo ee taabataa meelaha kala duwan, waxa aannu aqoonsanahay in jinsigu (gender) aanu kelgii u shaqayn karin hanaan lagu fahmo sinaan la'aanta qotoda dheer. Awoodda iyo mudnanaha (privilege) waxa ay u soo maraan oo u saameeyaan siyaabo kala duwan kooxaha kala duwan ee haweenka iyo marka la eego taarikhada marar kala duwan iyo heerar kala duwan.⁴³ Tani waxa ay naga gacan siisaa barnaamijiyadayada banii'aadantinimo iyada oo aannu awoodda saarno in wereejinta awoodda iyo isla xisaabtanka bulshooyinka, iyo in la siiyo mudnaanta hogaaminta haweenka iyo dhallinyarada ay yihiin talaabo loo qaaday in lakala daadiyo hababka sinaan la'aanta iyo qaab dhismeedyada joogteeya sinaan la'aanta.⁴⁴ Tan macneheedu waxa weeye in cilmi baadhistani qaadataay hab ka wada qayb qaadasho ah, tilmaaman oo ku dhisan aragtida-haweenimo dhamaan herarka dejinta hagayaasha akhlaaqueed ee cilmi baadhista iyo in la wada dejijo su'aalaha la waydiinayo ka qaybgalayaasha cilmi baadhista.

Meelaha barnaamijkayagu awoodda saaro iyo Saxeexa Banii'aadantinimo ee ActionAid (ActionAid humanitarian Signature) waxa xididadoodu ku arooraan mabaadida aragtida-haweenimo, oo ay kobcisay fahamka iyo khibradda aanu u leenahay in awoodda loo wareejijo bulshooyinka maxalliga ah, gaar ahaan iyada oo wada shaqayn lala yeelanayo ururada haweenka iyo urarada haweenku hogaamiyo. Tan waxa loo sameeyaa iyada oo la kobcinayo hogaaminta haweenka iyo ururadooda oo ah kuwa ay saamayso xiisadaha si loo xaqiijijo in ay na xisaabiyaan bulshooyinka ay xiisaduhu saameeyaan iyo ka falcellinta micnaha leh ee lagu sameeyo baahiyaha deegaanada iyo xaqiijoooyinka ay la nool yihiin haweenka iyo hablaha. Tan wax garab socda ka go'naanshaha in la gaadho sii jiritaan mudo dheer ah si wax looga qabto waxyaahaba keena ee aasaaska u ah sinaan la'aanta ka dhex jirta bulshooyinka.⁴⁵

2 Natijjooyinka muhiimka ah

Inkasta oo jilayaasha caalamiga ahi dhex dhigeen khadad samays caawimada banii'adantinimo, horumarka iyo nabad-dhiska, ururada haweenka iyo ururada ay haweenku hogamiyaan ee aannu la hadallay waxa ay ka shaqeeyaan dhamaan Isa-sudhanka si ay wax uga falceliyaan khataraha is-barkan sida isbedelka cimilada, khilaafka, iyo xaalada dhegdegga ah. Natijjooyinka ka soo baxay cilmi baadhistan waxa ay u qaabaysan yihiin sidan soo socota: (a) in barnaamijyadu noqdaan kuwo horusocod ah oo jinsiga ku dhisan islamarkaana kala furfura sinaan la'aanta qotoda dheer waxa ay taagero u tahay in barnaamijyada laga dhigo kuwo ku qotoma Isa-sudhanka; (b) in Isa-sudhanka la hirgelliyo oo la dhaqangelliyo; iyo (c) in wadada loo xaadho isbedel raaga oo mudo dheer ah.

2.1 Barnaamijyada horusocodka ah ee ku dhisan jinsigu waxa ay kala furfuran sinaan la'aanta qotoda dheer ee goobaha xiisaduhu ka jiraan islamarkaana waxa ay taageeraan hab is wata oo Isa-sudhan

Waxa si cad uga soo baxay cilmi baadhista in qorshayaasha ka falcelinta xiisadaha ee hada jira aanay

xisaabta ku darsan sinaan la'aanta jinsi ee jirta, taas oo keentay in barnaamijyadu ay ka indho la' yihiin jinsiga islamarkaana aan mudnaanta lagu darin adeegyo u gaar ah haweenka xilliyada xaaladaha degdegga ah

Waxa la xusay in tani tahay meel ka banaan hanaanka ay jilayaasha caalamiga ah ay u fahamsan yihiin waxyaabaha sababa takoorka, taas oo keenta in aan si haboon loo dejin barnaamijyo gaadha baaxad dhaafsiisan hawlahaa banii'adantinimo ee mudada dhow ee nef bad baadinta ah.

In la aqoonado oo la tilmaamo waxyaabaha sababta u ah sinaan la'aanta qotoda dheer ay haweenka iyo habluhu wajahaan xilliyada xaaladaha degdegga ah waxa ay gacan ka gaysataan in si micno leh loo diyaariyo oo si waxtar leh loo fuliyo barnaamijyada banii'aadantinimo ee horusocodka ah2 taas oo taageerta in si micno leh loo fuliyo hawlahaa banii'aadantinimo iyo nabad-dhis. Tani waxa ay bilaw muhiim ah u tahay hanaanka Isa-sudhanka ee wax ka qabta fekerada laga haysto jinsiga iyo sinaan la'aanta, islamarkaana waxa ay wax ka gaysataan ujeedada wayn ee ah in la is qabadsiyo dadaalada banii'aadantinimo, horumar iyo kuwa nabada si loo yareeyo khataraha iyo nuglaanshaha, iyada oo islamarkaana la taageerayo dadaaladda ka hortagga. Si taas loo sameeyo, waxa muhiim ah in la fahmo sinaan la'aanta qotoda dheer iyo ta dhaqaale ee yaal heer bulsho iyo heer qaran, iyo sida ay isugu xidhan yihiin.



Koox iskaashato dumarku hogamiyo oo ay ka abaabushay ActionAid dalka Myanmar, oo ku fooggan horumarinta tuuladda iy ilo nololeed oo raaga (2019)



Haween jooga Hayti ayaa ka shaqeeyey wacyigellin ku saabsan af xidhka si looga hortaggo in uu faafo Covid-19 (2020)

Sinaan la'aanta qotoda dheer iyo ceebaynta bulshada (societal stigma)

Cilmi baadhista waxa ay muujisay in dalalka cilmi baadhista lagu sameeyey in mid kastaa in ceebayn iyo hab feker sarraynta ragga ku dhisan ay ka dhigeen haweenka iyo hablaha kuwo aad u nugul xilliyada xiisadaha, taas oo keentay faham la'aan ku saabsan xuquuqaha haweenka iyo hablaha iyo in la aqballo caadooyinka bulsho ee mudhaanta siyyaa meeqaamka iyo baahiyaha ay bulshada ku leeyihii ragga iyo wiilashu. Ka qaybgalayaasha cilmi baadhista ee jooga Lubnaan ayaa yidhi,

'Ragga iyo haweenku waxa ay wajahaan xiisado waawayn (oo isku mid ah) haseyeeshee si isku mid ah uguma nugla. Haweenka iyo habluhu aad ayay ugu nugul yihiin khataraha.'

Haweenka hogamiyayaasha ah ee jooga Hayti waxa ay sheegeen inay badan tahay in Covid-19 uu ku dhaco haweenka sababta oo ah haweenku waxa ay ku badan yihiin xirfadlayaasha caafimaad iyo qaybta daryeelka bulshada oo safka hore kaga jirta la dirirkha saf mareenka. Sidaas oo kale ka qaybgalayaasha Miyanmaar waxa ay tilmaameen in kor u kaca qiimaha alaabtu uu saamayn dheeraad ah ku leeyahay

haweenka sababta oo ah iyaga ayaa ka masuul ah hawlahu guryaha, taas oo keenaysa inay sadexda waqt maallinta aanay qaarkood waxba cunin si ay u taageeraan qoyskooda.

Sinaan la'aanta jinsigu waxa ay taaban kartaa noocyada kale ee takoorka, sida kuwa ku dhisan aqoonsiga jinsi, da'da, qoomiyadda ama naafanimada. Wuxuu sidaas tilmaamay ka soo qaybgalal ka socday Miyanmaar oo ka hadlay takoorka dheeraadka ah ee ay maraan dadka qaarkood iyo dadka laga tiro badan yahay ee jooga xeryaha dadka dalka gudhiisa ku barokacay ay ku nool yihiin, halkaas oo ay ku wajahaan ceebayn dheeraad ah iyaga oo aan awood u lahayn inay helaan xogta dadwaynaha ee caafimaadka. Dadka metela ururada haweenka ee la waraystay waxa ay sheegeen in haweenka qaar ay u badan tahay in aanay ka qaybgellin hawlahu tarkoor dartii. Tani waxa ay keentay in ay hoos u dhacdo fahamka ay ka haystaan baahiyahooda iyo inay ku adkaato inay abaabuulaan oo ay helaan khayraad ay ku gacan siyyaan haweenkaas. Hadii aan lafo guris lagu samayn ka hor, inta lagu jiro iyo kadib xiisadaha meelaha ay arimuhi iska soo gaadhaan iyo baahiyaha daka ugu jira khatarta ugu wayn in la riixo, waxa dhici karta inay timaado khatar dheeraad ah oo sii xumaysa baahiyaha haweenka iyo hablaha.

Sinaan La'aanta zDhaqaale iyo Ilaalinta Bulsho oo Xadidan

Haweenka iyo habluhu waxa ay wajahaan sugnaansho la'aan xagga shaqada iyo waxbarashad ah iyaga oo inta

badan ah kuwa laga saaro shaqada iyo waxbarashada marka xiisadi timaado.⁴⁷ Tan waxa keenaya sababt oo ah haweenku waxa ay aad ugu badan yihiin qaybta shaqada ee aan tooska ahayn, iyada oo ka qaybgalayaasha cilmi baadhista ee Miyanmaar ay xuseen haweenku inta badan ay ka shaqeeyaan qaybo nugul sida wershadaha dharka. Marka socodka la xannibo, masuuliyadda daryeelka ee haweenku kor ayay u kacdaa sababta oo ah dugsiyada waa la xidhaa taas oo keenta in masuuliyadda waxbarashada caruurtu inay ku dul dhacdo haweenka. Ka qaybgalayaasha Lubnaan waxa ay sheegeen ‘haweenka waxa qasab ku noqota inay isku dheelli tiraan shaqadooda, marka ay shaqaynayaan, iyo waxbarashada khadka interneetka ah (online education.’ Taas oo keentay ‘in dhamaan masuuliyaddu ay dul fuusho haweenka.’ Arinkan waxa tilmaamay ka qaybgalayaasha ka socday Hayti iyo Somaliland halkaas dadka la waraystay ay tilmaameen in ay kor u kacday caqabadaha dhqaale ee haweenka sida inay hoos u dhaceen fursadaha shaqo ee haweenka ka shaqeeya wax soo saarka beeraha maadaama oo aanu soo go’in wixii la beertay taas oo keeni karta inay waayaan madax banaanidoodii iyo inay saamayso mustaqbal kooda. Hoos u dhaca fursadaha shaqo waxa ay keeneen sida ay sheegeen ka qaybgalayaasha Somaliland in haweenku ay qaateen ama lagu qasbay inay qabtaan shaqooyin lagu dhiig miiranayo, iyaga oo dadka qaar ay sheegeen inay kor u kaceen guurka qasabka ah iyo in haweenku jidhkooda ka ganacsadaan (sex work). Ka qabygalayaasha Somaliland waxa ay sidoo kale xuseen inay kor u kacdo hablaha la guuriyo xilliyyada coladaaha si la isku waydaarasado hablaha si loo ilaaliyo nabadda inta lagu guda jiro geedi-socodka dib u heshiisiinta, iyada oo aan xisaabta lagu darsanay xuquuqda hablaha.

Kor u kaca Xadgudubyada Jinsiga ku Sallaysan iyo in aan Mudnaanta la siin Xaqa Caafimaadka Taranka

Xadgudubyada jinsiga ku sallaysan ee xiliyada xiisaduhu jiraan waa kuwo badan oo si buuxda loo diiwaangeliyay.⁴⁸ Afarta dalba waxa la tilmaamay inuu kor u kacay xadgudubyada ku sallaysan jinsiga xilliyyada xiisaduhu jiraan islamarkaana ay yareedeen adeegyada la siiyo dadka dhibuto soo gaadho, iyada oo ay jiraan xiisado badan oo is dul saaran oo sii badinaya walaaca laga qabo kahtarta ay haweenku ugu jiraan xadgudubyada ku sallaysan jinsiga. Ka qaybgalayaasha reer Lubnaan oo ka hadlay saamaynta Covid-19, qaraxii ka dhacay Bayruut 2020 iyo xiisadihi dhaqaale ee ka danbeyeey, waxa ay yidhaahdeen ‘noocyada kala duwan ee xadgudubyadu kor ayay u kaceen – jidh ahaan, maskax ahaan iyo galmo ahaan.’ Ka soo qaybgalayaasha Miyanmaar waxa ay ku warbixiyen in xadgudubyada ku sallaysan jinsiga ee xaaladaha colaaduhu ay kor u kaceen, taas oo keentay in haweenka iyo habluhu aanay ku dareemin ammaan

goobaha dadwaynaha iyo goobaha gaarka ah. Qof ka mid ah ayaa yidhi:

‘Haweenka iyo hablaha waxa loogu gaystaa xadugudub ku sallaysan jinsiga guryaha dhexdooda iyo debedooda labada ba. Waxa lagu cadaadiyaa dhaqamo iyo aaminaado bulsho.’

Qiimaynta abaarta oo ay samaysay Wasaaradda Shaqogellinta, Arimaha Bulshada iyo Qoyska ee Somaliland waxa ay caddaysay inuu kor u kacay 20% xadgudubyada ku sallaysan jinsiga abaarta darteed, iyada oo warbixintu tilmaantay kor u kaca xadgudubyada guryaha dhexooda ka dhaca, kufsi, guur xill hore ah/qasab ah, iyo in loo diido haweenka khayraadka inay helaan.

Diyaarinta qorshayaasa la xidhiidha ka falcellinta xaaladaha degdegga ah waxa la xusay inay yihiin kuwo si wayn ugu tiirsan ragga islamarkaana ciidamaysan – taas oo ay ka muuqato kor u kaca xadgudubyada galmo eel aga galo haweenka qaxoontiga ah iyo kuwa ku nool goobaha dadku ku baro-kaco, kuwaas oo laga yaabo in aanay ku kala caddayn siyaabaha ay warbxinta u gudbinayaan ama sida ay ku heli karaan taageero. Joogitaanka dheeraadka ah ee ciidamada amaanka ee goobaha colaaduhu saameeyeen taxadar iyo iska caabin, iyada oo ka qaybgalayaashu ay tilmaameen Khatarta xadgudubyada galmo iyo kadeedka ay kooxahaasi sameeyaan. Mid ka mid ah ka qaybgalayaasha ayaa carrabka ku adeeyey ‘ma garanayno meel aannu aadno iyo meel aannu caawimo ka doonano haddii xad gudub dhaco.’ Mid kale ayaa yidhi ‘ma jirto wax aannu qaban karno haddii uu dhaco xadgudubka ku sallaysan jinsiga.’ Arinkan waxa tilmaamay dhamaan ka qaybgalayaasha afarta dal oo carrabka ku adkeeyey in dadka dhibtu ka soo gaadhad xadgudubyada ku sallaysan jinsiga aanay awood u yeelan inay ka warbixiyaan oo sheegaan dhacdooyinkaas, taas oo ay keentay dhaqadamada iyo ceebayn oo iyadana sababtay inuu abuurno dhaqan amusnaan ah iyo sidoo kale inaanu jirin nidaam ku filan oo warbixinada lagu gudbiyo.

Waxa ay ka qayb galahaashu sidoo kale ka hadleen siyaabaha ay xiisaduhu u sii xumeyyaan baahiyaha caafimaad ee gaarka u ah haweenka iyo hablaha iyo sida ay caqabadda ugu tahay inay helaan adeegyada caafimaad ee daruuriga ah, gaar ahaan kuwa caafimaadka galmo iyo xuquuqda taranka. Haweenay joogta Miyanmaar ayaa tidhi:

'Xeryaha qaarkood ma yaallin kidhka karaamada (dignity kits) ee ay haweenku isticmaalaan xillyada caadada. Xitaa ma haystaan xafaayadaha caadada laga xidho oo ku fillan.'

Warbixinuhu waxa ay sheegayaan inuu yar yahay dakhliga ay haweenku gelin karin fayo-dhawrka haweenka iyo alaabta nadaafadda la xidhiidha oo qiiimahdoodu uu kor u kacay xillyada xiisadaha iyada oo lacagaha guryaha soo gelayo loo wareejiyay baahiyaha kale sida waxyabaha lagaga hortago saf mareenka Covid-19. Ka qaybgale ka socda Lubnaan ayaa ku daray in arinkan ‘aanay si fiican dareen u siin’ dadka siyaasadaha sameeya, taas oo sababtay in aanu haweenku iibsan karin alaabta nadaafadda.

Caafimaadka maskaxada iyo fayo-qabka haweenka iyo hablaha ee xillyada xiisadaha

Baahiya caafimaadka maskaxda ee haweenka iyo habluhu kora yay u kacdaa xillyada xiisadaha sababta oo ah waxa ku bata culayska debeedeed iyada oo uu yaraado caawimada ay heli karan. Ka soo qaygalayaashu waxa ay ka hadleen in culays maskaxeed oo wayn ay qaadaan haweenku xillyada xiisadaha, iyada oo culayska qoysku uu saamayn balaadhan ku leeyahay doorkooda dhaqan ee ah inay daryeelka bixiyaan. Haweenay Miyanmaar joogta aya

tidhi ‘culayskaasi waxa uu ku badan yahay haweenka inkasta oo ragga iyo haweenku ay ku wada nool yihiin werwer iyo xasilooni darro isku mid ah,’ halka ka qaybagalle jooga Lubnaan ay tidhi ‘dhamaan culayska waxa la saaraa haweenka ilaa ay gaadhaan heer ay qarxaan’. Dhamaan afarta dalba waxa la tilmaamay in haweenku u baahan yihiin adeegyada caafimaadka maskaxda. Haseyeeshee, in la helo caawimada waxa lagu tilmaamay inuu yahay mid xadidan oo aan sugnayn, iyada oo caawimada maaliyadeed ay tahay ee ku aadan adeegyada caafimaadka maskaxdu ay yihiin kuwo aan jirin.

Waa maxay sababta ay tani muhiimka ugu tahay

Isa-sudhanka (Nexus)? Marka la soo koobo, waxa ay cilmi badhistani tilmamaaysa sida haweenka iyo habluha aay si aad u wayn ugu saameeyaan xiisaduhu. Ururada haweenka iyo ururada ay haweenku hogaamiyaan waxa ay carrabka ku adkeeyeen in barnaamijayaan banii’aadantinimo ee hada socda aanay inta badan xisaabta ku darsan arinkan. Sinaan la’anta jinsiga ku sallaysan iyo takoorka ee ka jira goobaha xiisaduhu ka jiraan, waxa ay saamayn ku leeyihii shaqada banii’aadantinimo, horumar iyo nabad-dhiska. Marka ay kuwaasi kor u kacaan ee aan wax laga qaban inta xiisaduhu jiraan, way ku adkaanaysaa hawlaha in ahwlaho horumarka iyo nabad-dhisku ay noqdaan kuwo micno leh.

In la fahmo ilaa xadka ay xaaladaha degdeega ah ee banii’aadantinimo ay u saameeyaan kooxaha kala duwan ee haweenka iyo ragga ee mudada dhow iyo mudada dheer waa talaabo muhiim u ah in la diyaariyo



hab isku dhafan oo iskaga dhex gudba hawlaho diyaar garowba, ka falcellinta iyo soo kabashada. In la eego sida xadgudubyada ku sallaysan jinsigu ay uga dhex abuuri karaan xasilooni darro iyo is aaminaad la'aan bulshada dhexdeeda (iyo dalka guud ahaan, marka ay xadgudubyada gaystaan xoogga ammaanka qaranka); ama in la fahmo sida sinaan la'aanta ilaha nololeed iyo ka qaybgalka dhaqaale ay dib ugu dhigi karaan korriinka dhaqaale iyo soo kabashada bulshada, waxa ay muujinayaan sababta sugaran ee ay muhiimka u tahay in la sameeyo lafo-guris jinsiga laga eegayo (gendered analysis). In bixiyo caawimo banii'aadantinimo oo keliya iyada oo aan wax laga qabanayn waxyaabaa keenay ee sababta u ah sinaan la'aanta qotoda dheer waxa ay u badan tahay in inaay keeni is bedel micno leh oo ku yimaadda soo kabashada guud ee bulshada, horumarka ama in kor loo qaado nabadda.

Haddii lafo gur lagu samayn waayo sinaan la'aanta qotoda dheer iyo ta dhaqaale islamarkaana indhaha laga qarsado xadgudubka dheeraadka ah ee ay wajahaan haweenka iyo habluhu xilliyadda xaalah degdega ahi, waxa aynu luminaynaa fursado muhiim ah oo aynu wax ku bedelno. Talabada koowaad ee loo qaadayao in la mideeyo shaqada waa in la baadho sida qaybaha kala duwan ee banii'adantinimada, horumarinta iyo nabab-dhisku ay wada shaqayn karaan si ay wax uga qabataan caadooyinka jinsiga iyo sinaan la'aanta. In si wada jir ah loo lafo-guro arimaha jinsiga waa bilaw muhiim u ah habka Isa-sudhanka ee wax ka qabta caadooyinka jinsiga iyo sinaan la'aanta, iyada oo wax wayn ka qabata ujeedada wada shaqayneed ee dadaaladda banii'aadantinimo, horumarin iyo nabab dhis.

2.2 Hirgellinta Isa- sudhanka (Nexus)

Afarta dal ee sahaminta lagu sameeyey, 95% ururada haweenka iyo ururada haweenku hogaamiyo ee la waraystay waxa ay sheegeen baahida loo qabo xidhiidh wanaagsan oo ka dhxeeyya shaqada ay ururada aan dawliga ahayn ee caalamiga ahi ay qabtaan si ay u taageeraan bulshooyinka xiisaduhu saameyey si loogu diyaar garobo, looga falcelliyo oo looga kabto xaalad degdeg ah.

Waxa waa la aaminsan yahay in ururada aan dawliga ahayn ee caalamiga ah ay ka falceliyaan xaaladda dhiegdega ah ee aanay xisaabta ku darsan falcellinta mudada dheer iyo xoojinta ka soo kabashada. Ka qaybgalayaasha waxa ay sheegeen inuu jiro faham la'aan iyo wacyi laan ka haysata baahiyaha haweenka iyo hablaha dadka ku hawllan inay qorsheeyaan ka facellinta iyo adeeg bixinta gaar ahaan xilliyadda lagu jiro xaaladaha degdega ah oo dareenka caalamiga ah iyo ka dawladdu uu ku jeedo meal kale. Urarada

haweenk iyo ururada haweenku hogaamiyo ee aannu la hadalnay waxa ay tilmaameen in bulshada caalamku anaay lahayn barnaamijyo Isa-sudhan taas oo caqabad ku ah hawlgaladooda. Marka xaalku sidan yahay, hogaamiyayaasha haweenka iyo uraroodu waxa qasab ku noqtotay inay heelana habab kale oo ay ku facelinayaan, iyaga oo ka shaqaynaya dhamaan qaybaha Isa-sudhanka si ay u daboolaan baahiyaha kuwa ugu nugul khatarta ee bulshadooda ka tirsan.

Khatarta ay leedahay in ‘xal isku mid ah’ lagu dayo dhamaan goobaha xiisaduhu ka jiraan

Ka falcellinta xiisadaha waa in mar walba lagu sallieeyo lafo gur jinsiga ah oo ku tolan duruufa gaarka ah ee goobta taas oo tixgellin siisa oo wax ka qabata baahiyaha guud ahaan bulshada. Haseyeeshee, waxa cilmi baadhistan ka soo baxay arin mihiim ah oo ah in la aaminsan yahay in jilayaasha caalamiga ahi ay fuliyaan hawlaho banii'aadantinimo iyaga oo aan faham buuxa ka haysan oo aan aqoon taariikhda dalka ay ka shaqaynayaan. Ururada haweenka ee Lubnaan waxa ay xuseen in inkasta oo shaqada banii'aadantinimo ay tahay mabda' ahaan in laga falcelliyo baahi degdeg ah oo ay abuuray xiisadni, hadana ‘marka ay ku dhacdo bulsho ay haysatay takoore hore u sii jiray iyo baahiyoo mudo dheer taagnaa, in si gaar ah oo kooban wax looga fal celiyo xaaladda degdeg ahi maaha hab ku filan – waa saamayn mudo socotay oo isku biirtay.’ Aragtidani waxa ay la xidhiidh Qaraxii Bayruud ee August 2022 oo dul saar ku noqday culayska haystay marka hore ba haweenka iyo hablah aLUBnaan, gaar ahaan Covid-19 iyo xasilooni darada dhaqaale ee dalka ka jirtay.⁴⁹ In la deegaameeyo qorshayaasha ka falcellinta banii'aadantinimo waa arin muhiim ah iyada oo ka qaybgalayaasha Lubnaan ay carrabka ku adkeeyeen in

‘ay jiraan ururo aan dawli ahayn oo ka shaqeeyya sidii ay adeeg uga bixin lahaayeen deegaanka si ay uga falceliyaan xaaladda degdega ah balse waxba kama qabtaan arimaha haweenka iyo sinaan la'aanta kale ee qotoda dheer, taas oo ka dhigaysa falcellin aan waxtar lahayn mudada dheer.’

Xaaladaha degdega ah ee ay cimiladu keentay oo ah kuwo soo noqnoqday ayaa abuuray nuglaansho joogto ah oo saamaysa dalalka khatartu ka jirto. Ururada haweenka ee Somaliland iyo Hayti waxa ay carrabka ku adkeeyeen saamaynta jinsi ee dhacdooyinkaasi leeyihii, oo ay ka mid yihiin kor u kaca caqabadaha

dhaqaale ee haweenku wajaho iyo kor u kaca khatarta xadgudubyada jinsiga ku sallaysan.⁵⁰ Tusaale ahaan, saamaynta cimilada sida cunto iyo biyo yaraanta waxa ay si toos ah u saameeyaan awoodda ay u leeyihii inay quudiyaan qoyaskooda haweenka degan miyiga, taas oo keeni karta inuu lumo dakhliga iyo hab nololeedka qoysaska.⁵¹ Saamaynta balaadhan ee keenta khasaaraha waxa ay tirtiri kartaa awoodda ay haewenku kula qabatimi karaan cimilada iyada oo ku sii ridi karta haweenka nuglaansho oo iyana sababaya inay adkaato in la yareeyo iyo in la maareeyo khataraha ka dhasha cimilada.⁵² Ururada haweenka iyo ururada haweenku hogaamiyo ee Hayti iyo Somaliland waxa ay waraysiyada ku sheegeen in ka shaqaynta xaaladaha degdega ah ee cimiladu keentay ay micneheedu tahay inay adag tahay in kala doorto xaaladda wax laga qabanayo, iyada oo sababta cimiladu daedad soo noqnoqda, carro go, iyo ka falcellinta xiisadda markaas tagan. Kuwaas oo dhamaantood u baahan in la fahmo duruufa dalka. Iyada oo ay hadaba haweenku safka hore kaga jiraan xiisadaha cimiladu keenot, hadan ahaweenka waa laga riixaa geedi-socodyada go'aamada lagu qaato ee lagaga falceliyo xaaladaha degdega ah ee ay keento cimiladu, heer gobol, qaran iyo heer caalam.⁵³

Waxa iyana muhiim ah in la aqoonsado inay adag tahay in gaadho ujeedooyinka banii'adantinimo iyo kuwa horumar marka aanay jirin nabad. Ka qaybgalayaasha Somaliland waxa ay sheegeen in gobolada ay colaaduhu ku soo noqnoqdaan ay taalo baahi wayn oo loo qabo in laga dood ka hortagga iyo xallinta colaadaha

marka la fulinayo hawlaha banii'adantinimo. Haweenay hogaamiye ah oo Somaliland joogta ayaa sharaxday,

**'colaaduhu waxa ay sababaan
xadugudbyada ku sallaysan jinsiga
- colaadaha soo noqnoqday dartood,
hablo badan ayaa la guuriyaa iyaga
oo da'doodu aad u yar tahay si loogu
heshiyyo nabadda'.**

Aragtida ah 'nabad la'aanta' ama inaan la tixigellin sida ay colaaduhu u saameeyaan hawlaha banii'adantinimo iyo kuwa horumar ayaa la sheegay ina ku yihiin caqabad in lagu guulaysto xuququaha iyo xorriyaadka shaqsiga ah marka laga eego xagga xadgudbuyada, iyo sidoo kale dhinacyada kale ee loo yaqaan kuwa horumarneed sida – sida waxbarashada iyo daryeelka caafimaad.⁵⁴ Ka qaybgalayaashu waxa ay tilmaameen in cidhiidhi lagu hayo ururada bulshada rayidka ah ee dalka Miyanmaar inkasta oo ay ururadu ka ciyaaraan door ka falcellinta arimaha banii'adantinimo iyo nabad-dhiska. Ka qaybgale ayaa qeexay sida ay tani u keentay in aanu jirin iskuduwidha hawlahaa ka dhexeeya jilayaasha horumarinta, banii'adantinimada iyo nabad-dhiska: 'Haddii aynu doonayno in dalku horumaro, waa inaynu sidaas oo kale ka qayb qaadanno nabad-dhiska. Waa in isla markaas xisaabta lagu darsado arimaha jinsiga. Haddii aynu samayno horumarka oo keliya oo ayaan ku darin nabadda, mudo yar uun bay jiraysaa... hal marin keliya uma mari karno xiisadda.' Haweenka



Hayti waxa ay tilmaameen in xadgudbyada iyo xasilooni daradu ay caqabad ku yihiin in la bixiyo adeeg banii'aadantinimo oo waxtar leh. Ururada haweenku waxa ay ka warbixiyeen wadooyinka oo la xidhi, tahrilbin iyo afduubista ay sameeyaan kooxo hubaysan inay caqabad ku yihiin in la helo goobo haweenku ku badbaado iyo inay la gaadho bulshooyinka ku nool gobolada fog.

Arimaha ay sababtay in baahiyaa lagaga go'aan gaadho heer caalamai

Ka qaybgalle jooga Lubnaan ayaa tidhi: 'jilayaasha caalamiga ahi waxa ay yimaadaan iyaga oo wata feker ah in gargaarka degdeggaa ah iyo ka falcelinta xaaladaha degdeggaa ahi ay wax ka qabtaan uun baahiyaha markaas taagan. Dhibtu waxa ay tahay waa in aannu u sheegno baahiyaha jira iyo istirajiyadaha jira ee aannu isticmaalno.'

Dhamaan ururada haweenka iyo ururada haweenku hogamiyo ee dalalka afarta ah waxa ay xuseen inay ku qasban yihiin inay raacaan shuruudaha deeq bixiyaha ama haddii kale wax deeq ah ma helayaan si ay u fuliyaan hawlahooda socoda. Iyaga oo mararka qaarkood dareema inay u baahan yihiin 'inay bedelaan waxa ay ka shaqeeyaan si ay u helana lacago deeq ah' marka xaalad degdeg ahi ay dhacdo. Hogaamiye haweenka ah oo joogta Hayti ayaa xustay in taageerada ururada caalamiga ah ee ka falcellinta xiisadaha banii'aadantinimo ay keeni karto inay 'curyamiso' shaqooyinkooda socda, maadaama oo ay ku qasban yihiin inay si dhaqso ah u bedelaan mudnaanahooda. Haweenay kale oo hogamiye ah ayaa iyana tidhi 'waxa ay la mid tahay inaad taabatid botonka joojinta hawlahaa aan ku jirin mudnaanta deeq bixiyaaasha'. Tan waxa iyana tilmaamay ka qaybgalayaasha Lubnaan oo sheegay in kadib qaraxii Bayruut in ururada aan dawliga ahayn ee caalamiga ah ay xidheen dugisyadii ay wax ku baran jireen caruurta qaxoontiga ah oo ay ka shaqayn jireen labaatan macallimiin dumar ah islamarkaana u wareejiyeen lacagihii inay taageeraan caruurta uu saameyey qaraxa Bayruut. Waxa ay sidoo kale sheegeen ka qaybgalayaashu inay marshuucyadii ay ururada aan dawliga ahayn ee caalamiga ahi ay baahiyeen qaraxa Bayruud ka hor oo ay ka shaqayn lahaayeen haweenku waa la hakiyay markii qaraxu dhacay.

Marka dareenka iyo lacagaha loo wereejiy meel kale, haweenku waxa ay ku dhacayaan meel aan wax loo qabanay iyada oo baahiyahoda xilliga xaaladaha degdeggaa ah laga dhigo kuwo aan mudnaan lahayn. Tusaale waxa ka mid ah in dhinac loo riixo xuquuqda taranka ee haweenka iyo adeegyadooda marka mudnaanta laga reebo qoondaynta lacagaha. Ka qaybgale jooga Lubnaan ayaa sharaxay 'arimaha haweenka dhinac ayaa la iska dhigaa, mudnaanta waxa

la siyaa xiisadaha [...] arimahan [xadgudubyada iyo xadgudubyada ku sallaysan jinsiga] waxa ay noqdaan wax aan mudnaan la siin [...] Xitaa hawlihii wax lagag qabanayay ee socday ayaa la hakiyaa.'

Dadka kox koox loo waraystay ee Lubnaan waxa ay sheegeen in markii lagu jiray xiisadaha ay ka mid ahaayeen saf mareenka Covid-19 iyo qaraxii Bayruud, haweenka dhinac ayaa la iska dhigay, waxyaabihii mudhanata u ahaa haweenka na meesha waa laga saaray.⁵⁵ Haweenka Somaliland waxa ay walaac ka muujiyeen in ay dareensan yihiin in aanay si micno leh awood ugu lahayn inay sii wada hawlihii maallinlaha ahaa ee ay wadi jireen islamarkaana ay ka falceliyaan dhacdooyinka la maalgelliyo ee ay cimiladu keenot:

'Xiisadaha iyo abaaruuhu waxa ay sababeen in aannu ku qasbanaano in dhamaan barnaamijyadii aannu wadnay ee ilaalinta iyo awood siinta dhaqaalaha haweenka aannu u wareejinno ka falcellinta baahiyaha degdeggaa ah ee bulshada sida biyaha, qaybinta cuntada, iyo dib u dejinta dadka dalka gudihiisa ku barokacay. Inta badan tan waa la ilaawaa.'

Waxa muhiim ah in la xuso in weerjinta lacag ama joojinta diyaar garow socday iyo hawlahaa horumarinta ay joojin karaan guulaha ay bulshadu ka gaadhay ka hortaggaa iyo adeeg bixinta xadgudubyada ku sallaysan jinsiga, taas oo ay suurtagal tahay inay ku keento cawaqaqib duran oo mudo dheer ah dadka ugu jira khararta u badan in dhinac loo riixo."⁵⁶

In laga guuro ka falcellinta arimaha banii'aadantinimo si ku dhisan mudada dhow

Ururada haweenka iyo ururada haweenku hogamiyaan ee lagu waraystay cilmi baadhista waxa ay dareen san yihiin in waqtigan ka falcellinta dhibaatooyinka banii'aadantinimo ay yihiin kuwo bixiya gargaar degdeg ah oo mudo dhow ku siman oo wax lagaga qabto calaamahada ka dhashay xiisadda, halkii laga maalgelin lahaa sidii bulshadu ugu yeelan lahayd adkaysi ay iskaga caabido xiisadaha mustaqbalka iman kara. Waxa ay ka haldeen in deeq bixiyayaashu ay ka falceliyaan xaaladaha degdeggaa ah ee taagan, iyaga oo lacagta ku bixinaya hawlahaa mudada dhow la fuliyo, marka la barbar dhigo maalgellinta shaqooyinka mudada dheer socda, inkasta oo xiisaduhu ay yihiin kuwo soo noqnoqda. Inta badan ururada haweenka iyo ururada haweenku hogamiyaan ee aannu la kulanay

waxa ay sheegeen in lacagaha deeq bixiyayaashu bixiyaan inay tahay mid aan la bedbedelli karin oo aan la waafajin karin baahiyahooda. Marka la eego haweenka hogamiyayaasha ah ee ka qayb qaataay sahaminta, ururada intooda badan (50%) waxa ay tilmaameen in lacagaha deeqaha ah ee ay helaan inay yihiin kuwo mudada dheer ah oo ay xadidan tahay in wax laga bedelo, iyada oo tiro yar oo dhan (10%) ay sheegeen inay helaan lacago muddo dheer socota oo wax laga bedeli karo. Si ay hanaan micro leh wax uga qabtaan xaaladaha degdegga ah, 79% ka qaybgalayaashu waxa ay sheegeen inay u baahan yihiin qarash arimaha muhiimka ah gala (core funding), 76% ayaa sheegay inay u baahan yihiin lacago wax laga bedeli karo (flexible), halka 73% iyo wax ka badan ay sheegeen in ay tahay lacaguhu inay noqdaan kuwo joogtaysan.

Inta badan xiliyada lagu jiro xiisadaha degdegga ah ururada haweenka iyo ururada haweenku ay hogamiyaan waxa loo arkaa inay hogamiyaan adeeg bixinta, taas oo keenta in aan laga faa'iidaysan khibradda iyo aqoonta ay leeyihiin. Arinkan waxa ay ka soo baxday cilmi baadhista, iyada oo 64% dadka ka qaybgalay sahamantu ay xuseen inay heleen lacago deeq ah oo lagu bixyo adeegyo gaar ah iyo fullinta barnaamijyo; iyada oo ay tiradani si wayn hoos ugu dhacdo marka la eego nabad-dhiska (43%); dhismaha adkaysaiga iyo horumarka (27%) iyo u doodista (22%). Waxa iyana carrabka ku adkeeyey dadkii ka qaybgalay waraysiyada kooxaha ah iyo waraysiyada qof qofka ah oo ka cawday in deeqaha xiliyada xaaladaha degdegga ah ee mudada kooban socda ay ka dhigeen wax adag in ururada haweenka iyo ururada haweenku hogamuyaa ay fulliyaan ujeedooyinka istiraajiyadda ururka, inay la yimadaan ka falcellin iyo taageero tayo leh, iyo inay sii haystaan shaqaalaha. Ka qaybgalayaashu waxa ay carrabka ku adkeeyeen inay aad iyo aad u adag tahay inay helaan qarashka lagu daboolo mushaharka shaqaalaha, qarashka joogtada ah ama in lacag la geliyo xoojinta awoodda xafiiseed. Haweenay hogamiye ah oo Lubnaan joogta ayaa qeexda sida ururada hweeenku aanu awood ugu lahayn inuu fulliyo marshuucyada 'keena in laga guuro shaqada gargaarka degdegga ah oo loo guuro shaqada joogtada ah ee raagi karta sababta oo ah inaanay jirin deeqo lacag ahoo mudo dheer socd.'

Horumarka laga gaadho dadaaladda horumarineed waxa caqabad ku ah dhaqanka ah in awooodda la saaro mudada dhow iyo marshuuc keliglii taagan oo u ah laf dhabar in si degdeg ah marshuucu u wareego marka lagu jiro xaaladaha degdegga ah. Hogaamiye haweenay ah oo joogta Somalialnd ayaa ka hadashay sida 'hanaanka banii'aadantinimo uu inta badan ugu qorshaysan yahay inuu ka falcelliyo xaalad degdeg ah oo mudo kooban socota' halkii laga maalgelin lahaa oo looga diyaarin lahaa bulshooyinka xaaladaha degdegga ah ee cimiladu keento ee ka dhaca dalka. Mid kale ayaa sharaxday

'horumarku waa in la dhiso wax waara, inaynu isku koobno shaqada gargaarka degdegga ah [...] wax caawimo ah kama gaysanayso in dadku ay koraan oo ay horumariyaan duruufaha ay ku jiraan.'

Habkan ku dhisan mudada dhow waxa uu soo qoto dheeereeyaa sinaan lahaanta jirta sababta oo ah waxa uu ku guuldaraystaa inuu ka falceliyo oo wax ka qabto baahiyaha mudada dheer sodca ee dadka kuwa ugu nugul, ama inuu wax ka qabto sababaha keena ee xidida u ah nuglaanshaha in dhinac loo riixo. Marka aad eegto in baahiyaha degdegga ahi ay calaamado u yihiin arima kale oo jira oo ka dhiga dadka iyo bulshooyinka kuwo u nugul khataraha, haddii lagu guuldaraysto in wax laga qabto sinaan la'aanta qotada dheer waxa ay keenaysa in soo kabashada iyo gorriinku ay noqdaan kuwo gaabiya.⁵⁷

Inkasta oo lacagaha la geliyo arimaha banii'aadantinimo ay kordheen sanadaha danbe, weli ururada haweenka iyo ururada haweenku hogamiyaan ma helaan, inkasta oo ay geliyaan shaqo aan lacag lagu siin xiliyada xisiadaha laga falcellinayo. Hababka lacag bixinta ayaa ah kuwo kala sooc soocan oo mid waliba gaarkeeda ugu foogan tahay banii'aadantinimada iyo hormarka, kala soocaas oo aan ka turjumayn baahiyaha dadka. In lacagaha meel la isugu geeyo ayaa lagu dooday inay tahay hab suurtagal ka dhigaya in loo helo lacago lagu maalgeliyo hababka dejinta barnamaijaya ee ku sallaysan Isa-sudhanka iyada oo Lacag isku gaynta hal meel ee dal u qoondaysan ay gaar ahaan tahay hanaan suurtagal ka dhigayaa in lacag loo helo barnaamijaya Isa-sudhanka, sababta oo ah waxa si soo kordhaysa u isticmaala deeq bixiyayaasha si ay u buuxiyaan ballan qaadkooda Gorgortanka Wayn (Grand Bargain) ee lacagaha aan la qoondayn iyo in lacago dheeraad ah loo gudbiyo jilayaasha heer qaran iyo heer deegaan.⁵⁸ Sidaas oo ay tahay, cilmi baadhista waxa ay heshay in 8% keliya haweenka hogamiyayaasha ah, ururada haweenka iyo ururada haweenku hogamiyo ee sahaminta lagu sameeyey ay u helaan Lacag isku gaynta hal meel ee dal u qoondaysan barnaamijyadooda horumarineed iyo hawlgalada ay fuliyaan, halka 13% ay u heleen Lacag isku gaynta hal meel ee dal u qoondaysan si ay fuliyaan barnaamijyadooda banii'aadantinimo iyo kuwa hawlaga – inta badan lacagahaasi sahaminta lagu ogaaday waxa ay weli soo dhex maraan cid kale (85% lacagaha barnaamijaya banii'aadantinimo ee hada jira waxa ay soo maraan ururao caalami ah sida ActionAid, halka 55% ay yihiin shaqooyinka horumarineed ee soo mara ururada caalamig ah). Inta badan deeq bixiyayaasha iyo hay'adaha Qaramada Midoobay may gaadhin heer



Koox ka tirsan ActionAid ayaa haween iyo dhallinyaro joogta Baalback iyo JebJannine kala shaqeeeyey inay fulliyaan qiimayn baahiyaha ah oo degdeg ah iyo ka falcellin baahiyaha bulshooyinka si looga falcelliyo Duufaankii ka dhacay Lubnaan 2019.

Photo: Lebanon Storm cash assistance/ActionAid

ay ku xaqijiyaan in lacagaha barnaamijyadoodu ay ka dhigtaan yoolka muhiimka ah sinaanta jinsiga – iyada oo hay’adaha Qaramada Midoobay iyo isku duwista arimaha banii’aadantinimo aanay si habaysan uga war hayn oo u dabo socon in ay ku jiraan ururada ay iskaashiga leeyihii ururo haweenk iyo ururo haweenku hogaamiyo.⁵⁹ Xog la’aantaasi waxa ay ka dhigaysaa wax aan suurtagal ahayn in la fahmo heerka ay bahda arimaha banii’aadantinimo ay hada kala shaqayso ururada haweenka iyo ururada ay haweenku hogaamiyaan, balse xog dhowaan la dersay waxa ka soo baday in 7 ka mid ah 11 dawllood oo deeq bixiya inay u qoondeeyeen 2% lacagaha ay bixiyaan inay bartilmaameed ka dhigtan barnaamijyada sinaanta jinsiga ee xilliyada fullinta hawlaha banii’aadantinimo.⁶⁰

Meelaha iskaashigu ka jiro, ka qaybgalayaashu waxa ay tilmaameen inay jirto isla xisaabtan lahaan iyo kalsooni lahaan ka imaysa xagga bulshada caalamka ah oo haysta ururada haweenka iyo ururada haweenku hogaamiyo. Ururada haweenku ay wax ay sheegeen inay dareensan yihiin jilayaasha caalamiga ahi ‘in aanay aaminsanayn iyaga’ ama in ‘deeq bixiyayaashu aanay na arag hadii aana jirin iskaashi aana la leenahay urur aan dawli ahayn oo caalami ah. Taasi waxa ay keentay walaac laga qabo deeq bixiyayaasha iyo jilayaasha caalamig aahi inay ku guuldaraysteen inay si micno leh u fuliyaan deegaamaynta (localization). Xidhiidhkan wax

is waydaarsiga ahi waxa uu inta badan ku dhisan yahay in khatarta laga soo wareejijo jilayaasha caalamiga ah oo lagu wareejijo ururada ay iskaashiga leeyihii ee dalka balse iyada oo aan loo soo wareejinayn hababka iyo khayraadka ay ugu baahan yihiin inay wax kaga qabtaan oo ay kaga falceliyaan khatarahaas iyo iyada oo aan lagu celinay deeq bixiyayaasha iyo hay’adaha caalamiga ah isla xisaabtanka. Hogaamiye urur haween oo Lubnaan joogta ayaa na waydiisay ‘ka waran in ay iyagu [deeq bixiyayaashu] noqdaan kuwo aannu xisaabbinno – sidee ayay arinkaas u dabo galaan?’

Isku habayn – in lagu shaqeey Isa-sudhanka si loola qabsado duruufaha banii’aadantinimo ee is bedbedelaya ayaa noqday caadada cusub ee ay qaateen ururada haweenka iyo ururada ay haweenku hogaamiyaan. Inkasta oo nidaamka guud ee deequhu uu wareegay, ururada haweenka iyo ururada ay haweenku hogaamiyaan ee aannu la hadalnay waxa ay tilmaameen in aanay wax aqoonsi ah ku helin hawshaas ay qabteen, iyaga oo ka hadlay caqabadaha ay arkeen inay wajahaan bulshada caalamku. Mudhaano si diidan nidaamyada deeq bixiyayaasha iyo hawlaha ay doonayaan oo ah kuwo adag oo ku dhegan hawlo mudo banii’aadantinimo oo mudo kooban ah iyo lacagaha deeqaha ah oo aan la bedbedeli karin (infelxible) ayaa ah arinka dhamaan afarta dal ay ka hadleen, oo ay la socoto inaan tixigellin



Fal-cellinta xaaladda degdega ah ee ay ActionAid ka samaysay Qaraxii Bayruut, August 2020

la siin in isbedelka cimilada, khilaafka iyo nabaddu ay isa saameeyaan, iyo sida khatarahaasi ay ko rugu qaadaan nuglaanshaha iyo xuquuqda haweenka iyo hablaha. Arim muhiim ah oo maqan ayaa ah in arimaha laga qaybgeliyo haweenka hogaamiyayaasha ah iyo ururadooda oo ah kuwa ku dhex shaqeeyaa caqabadahaas islamarkaana helay habab ay kaga dabaashaan gaabiska ku jira jilayaasha hawalaha banii'aadantinimo, horumar iyo nabad dhis. In lagu guuldarysto in laga qaybgeliyo geedi socodka ama in al aqoonsado sida ay u shaqeeyeen ee ay u buuxiyeen gaabiska khadadka aan saxda ahayn ee lagu kala qaybiyay Isa-sudhanka ee ay ku kala qaybiyeen jilayaasha kala duwan waa talaabo muhiim ah oo ka maqan bulshada caalamku inay bilawdo hab ay ku fahamto oo wax kaga qabato caqabadaha ay ka wajahaan fulinta Isa-sudhanka ilaa hada.

2.3 Marin u banaynta Isbedel raaga iyo Iskaashi Micno leh

Si loo qaado ka falcellin waxtar u leh arimaha banii'aadantinimo inay hore u socdaan, uruada aan

dawliga ahayn ee caalamiga ah iyo deeq bixiyayaashu waa inay jebiyaan dayrka kala sooca oo waa inay u dhaqaaqaaan inay la yeeshaan iskaashi micno leh ururada haweenka iyo ururada haweenku hogaamiyaan. Waxa loo baahan yahay in faham loo dhan yahay, balaadhaan oo meelo badan taabanaya laga yeesho ajandaha Haweenka, Nabadda iyo Ammaanka ee hawlaha banii'aadantinimo taas oo u ah talaabada koowaad ee lagu aqoonsanayo, lagu maalgelinayo islamarkaana iskaashiga loola yeelanayo hogaamiyayaasha haweenka iyo in la wood siyo hogaamintooda, doorkooda iyo wax ka qabashda caqabdaha hortaagan ka qaybgalkooda.⁶¹

Hogaaminta iyo doorka haweenku ku leeyahay helintaanka caawimada banii'aadantinimo

Ururada haweenka iyo ururada haweenku hogaamiyaan waxa ay door muhiim ah ku leeyihin dhismaha kaslooda bulshooyinka iyo inay noqdaan buundo lagu gaadho dadka baahan. Aqoonta ay u leeyihin bulshada iyo duruufaha gaarka ah ee goobaha oo ay fahamsan yihiin baahiyaha haweenka iyo hablaha ayaa ka dhigaysa ururada haweenka iyo ururada haweenku

hogaamiyaan kuwo ku jira halka ugu wanaagsan ee wax lagaga qban karo baahiyaha bulshda. Marka bulshadu ay qiiimayo haweenka ee ay bulshadu ku taageerto inay yihiin dad door firfircoo qaata, iyo go'aanqatayaal la ixtramo oo la qiimeeyo, waxa kor u kaca soo kabashada bulshda guud ahaan ee ay kaga falcelinayso oo ay kaga kabanayso xisiadaha.⁶² Balse inkasta oo ururada haweenku ay yihiin 'hogaanka asalka ah ee xuquuqda haweenka ee xilliyada colaadaha iyo cidda ugu horaysa ee ka fal celisa marka ay jirto xiisad uu baahan is agarabsi banii'aadantinimo iyo iskaashi,⁶³ waxa cilmi baadhisu si cad u ogaatay in hogaanka haweenka ee arimaha banii'aadantinimo aanay helin deeq lacageed oo mudo dheer socota, aqoonsi iyo adaal lagu xaqiijinayo inay si firfircoo uga qayb qaataan hawlah.⁶⁴

Sida ay shareexeen wakiillo ka tirsan urur haween oo ka jira Lubnaan, 'Fekerku waxa weeye maaha inaad si gaar ah wax uga qabatid caafimaadka tusaale ahaan, kadibna si gaar ah ilaalinta. Waa in waxa la qabanayo ay xisaabta ku darsadaan qaybaha kala duwan iyo waaxyaha kala duwan.' Ka qaybgalayaasha afarta dal ba waxa ay ka hadleen doorka hogaamineed ee ay ciyaaraan haweenku xilliyada xaaladaha degdegga ah iyo udub dhexaadnimada ay dhisidda kalasoonida iyo gaadhista bulshooyinka la riixo. Ka qaybgalo jooga Mayanmaar ayaa ku fallooday: 'ururada haweenku waa rajada bulshada. Xitaa haddii aan baahidooda la daboolin, waa wax wanaagsan inay jiraan koox arimaha haweenka si dhab ah u qaata.'

Waxa tan iyanaga ku raacay ka qabgale jooga Lubnaan oo tidhi, 'marka aannu nahay urur haweenku hogaamiyo, waa inaanu ka fekerno baahiyaha gaarka ah ee haweenka. Ururada kale ee aa haweenku hogaamin kama fekeri karan.' Xilligii lagu jira saf mareenka Covid-19 ururada haweenka iyo ururada haweenku hogaamiyo waxa ay ciyaareen door muhiim ah si ay u dhisaan kalsoonida iyo inay fahmaan baahiyaha maaadaama oo ay yihiin kuwa u horeeya ee ka falceliya xiisadda ee bulshda dhexdeeda, iyaga oo ku jira meel ay ku adag tahay inaya gaadhaan ururada aan dawliga ahayn ee caalamiga ah iyo deeq bixiayayaashu. Haweenay hogaamiye ah oo joogta Somaliland ayaa tidhi, 'Covid-19 waxa uu la micno ahaa in dhaqdhaqaqa badan ka jiray heer deegaan iyo heer qaran – maannu arag hay'ado [caalami ah] mudo laba sanadood ah hada sababta oo ah Covid-19 dartii, inkasta oo ay dhibaato ka jirto abaarta, hadana annaga yaa shaqada qabanna.'

Caqabada hortaagan Ka qaybagalka iyo Hogaaminta Haweenka

Inkasta oo ay xuseen ka qaybgalayaashu inay kor u kacday hogaaminta iyo ka qaybgalka haweenka ee xilliyada xiisadaha laga falcelinayo, waxa ay carrabka

ku adkeeyeen inaan la aqoonsanayn hogaamintooda iyo inaanay jirin fursado ay kaga qayb galaan xilliyada aan xiisadi jirin. Afarta dal waxa ay ka qaybgalaashu xuseen inaan haweenku ku lahayn door goobaha lagu go'aamiyo go'aanda iyo geedi-socodyada dhalay in talaabooyinka la qaadayaa ay noqdaan kuwo ka indho la' jinsiga oo aan baahidooda tixgellin siin. Waxa la xusay in Somaliland caqabado dhaqan ay hortaagan yihiin in haweenku qabto jogaooyinkaas iyada oo aanay jirin haween ka tirsan baarlamaanka iyo garsoorka, halka ay ku leeyihiin tiro kooban laanta fullinta, arinkaas oo saamayn ku leh go'aamada dawladda. Halka ay ka qaybgalayaasha Miyanmaar ka tilmaameen in ahweenku aanay awood u lahayn inay gaadhaan goobaha go'aamada rasmiga ah ee banii'aadantinimo lagu qaato ee heeer qaran iyo deegaan, ka qaybgale Lubnaan jooga ayaa tidhi, 'Ma odhan karno guud ahaan waxa aanu qaadanaa go'aamada na saameeya.' Ka qaybgale kale oo jooga Lubnana ayaa tidhi 'way kala duwan yihiin doorka nala siiyo marka xaalad degdeg ahi oo banii'aadantinimo laga fal celinayo iyo ka nala siiyo marka laga baxo.' Cilmi baadhisu waxa ay heshay in inkasta oo haweenku ay iyagu ugu haboon yihiin inay ka falceliyaan, haweenka iyo hablaha ayaa ah kuwo inta badan dhinac loo riixo, ama laga saaro geedi-socodyda go'aan qaadashada iyo qorshaynta. Ka qaybgale Hayti jooga ayaa tidhi,

'Marka aad fahamtid baahida bulshada, ayaad fahmi kartaa sida aad uga falcelinaysid. Waa habka keliya ee lagu kobcin karo horumarka islamarkaana lagu fudaydin karo nabadda'.

Waxa la tilmaamay caqabado badan oo hortaagan ka qaybgal micno leh. Inta badan haweenku waxa ay ka hadleen caadooyin bulsho oo ragga awood siiya, oo caqabad ku noqday inay ka qayb noqdaan fagarayaasha iyo geedi-socodyada. Ka qaybgale jooga Miyanmaar ayaa ka hadashay 'cadaadis bulsho' oo micneheedu tahay 'in aan haweenka loo ogolayn inay si xor ah u gadhaan go'aamada.' Ka qaybgale jooga Lubnaan ayaa tidhi 'caadooyinku caqabad ayay ku yihiin haweenka.' Inkasta oo laga yaabo in haweenku ay ka qayb qaataan qaar ka mid ah fagaarayaasha lagu go'aan qaato, sida ay tidhi hal ka qaybgale oo joogta Miyanmaar, 'dhibtu waxa ay tahay inaan doodahooda la tixigellin.'

Ka qaygale kale ayaa sharaxay 'dad tiro yar ayaa aqbala hogaaminta haweenka' sidoo kale 'haweenku ma hayaan meelo ay ku leeyihiin awood ay go'aanno ku sameeyaan iyada oo raggu ay haystaan awoodaas.' Waxa ay ka qaybgalayaashu xuseen sidoo kale caqabado hay'adeed (institutional barriers). Haweenka

Tusaalayaal ka falcellin ay haweenku hogaamiyeen ka hor, inta lagu jiray iyo kadib xaaland degdeg ah

Ururada haweenka ee Somaliland waxa ay safka hore kaga jireen ka falcellinta xadgudbuyada ku sallaysan jinsiga intii lagu guda jiray Covid-19 iyo abaarhii, inkasta oo oo adeegyada la siiyo dadka dhibut ka soo gaadho xadgudbyada ku sallaysan jinsiga la hakiyay iyada oo dadka dhibtu soo gaadhad ay caqabado kala kulmeen inay helaan taageero sida caafimaad, iyo caawimo nafsi (psychosocial) iyo kaalmo sharci. Markii ay dhacday Duufaantii Sagarin 2018, ururada haweenku wax ay abaabuleen oo ay tabobareen xubno ka tirsan bulshada si ay ula wadaagaan xog muhiim ah oo ku saabsan xubnaha bulshada ka tirsan ee khataraha u wayn ugu jira in dhinac loo riixo sida dadka naafada ah iyo dadka ku nool miyiga.

Qaraxii Bayruud, Lubnana, kadib, ururada haweenku waxa ay fureen goobo hoy ah oo ku meel gaadh ah oo ay galaan dadka guryohoodii ku waayay qaraxa. Waxa ay ogaadeen in haweenka keligood noolaa ay noqdeen

Kuwa ay saamaynta u wayni soo gaadhad islamarkaana teegeerada u yar helay. Waxa ay sheegeen ‘waxa aannu isku daynay in aannu caawimo waayo waxba may haysan.

Kadib duufaantii Matiyuu (Matthew) ee 2016, ururo dhawr ah oo Hayti jooga ayaa taageeray in dadka laga daad gureeyo meelaha khataraha ah islamarkaana waxa ay hogaamiyeen dadaal wacyigelineed oo ku saabsan khataraha gaarka ah ee ay la kulmaan haweenka iyo hablaha ku nool hoyga ku meel gaadhka ah oo ay ku badan tahay khataraha xadgudbuyada ku sallaysan jinsiga.

Ururada haweenka ee Miyanmaar waxa ay si joogto ah u qaybiyaan caawimo banii'aadantinimo oo ay mariyaan kooxo haween ah oo sii gaadhsiiya caawimada guryaha loogu talo galay ee bulsaadaas.

Lubnaan iyo Hayti waxa ay xuseen in kulamada ay qabtaan ururada aan dawliga ahayn ee caalamiga ah iyo deeq bixiyayaashu waxa ay u baahan yihiin, awood iyo dhaqaale aanay haysan iyad aoo lagu hadlo luqad aanay fahmin si ay qaab micno leh uga qayb qaadan karaan si micno leh. Halka ka qaybgale uu tilmaamay ‘waxa jirta aqoon loo baahan yahay oo aan la hayn’, mid kale ayaa si waydiisay ‘waa maxay sababta loogu hadlayo Ingiriis?’

Hogaaminta Ururada Haweenka iyo Ururada Haweenku Hogaamiyaan iyo in Xal kale loo Helo Xiisadaha

Ururada haweenku weli way ka falceliyaan xiisadaha, inkasta oo ay ka wajahaan caqabado in loo aqoonsado jilayaal muhiim ah iyo in aan la siin fursad lagu arko. Sababta hogaaminta haweenka ee xilliyada xiisaduhu ay u tahay mid sarraya waxa lagu sifeeyey in ururada haweenku ay la qabsadaan culayska xiisadaha iyo inay si fudud u gaadhi karaan bulshooyinka nugul, iyaga oo isticmaalaya xidhiidhada ay leeyihiin. Ka qaybgale jooga Miyanmaar ayaa sharaxday ‘farqi ayaa u dhexeeyaa ujeedooyinka asalka ah iyo sida xaaladdu hada tahay.

Marka waxa aynu u baahanay inaynu la qabsanno.’ Haweenay Somaliland joogta ayaa ku dartay ‘waa inaynu noqonaa dad la qabsada wixii soo kordha, markas caawimo ayaynu gaysan karnaa.’ Waxa

ka cad cilmi baadhista in ururada haweenku ay ka shaqeeyaan dhamaan Isa-sudhanka, iyaga oo mudhaanta siiya qaybo kala duwan, iyaga ka duulaya duruufta markaas hortaal

U awood siinta in haweenku si micno leh uga qayb qaataan go'aamada iyo hogaanka

Ururada haweenka iyo ururada haweenku hogaamiyaan ee aannu la hadalhay waxa ay tilmaameen in xitaa haddii la siiyo fursadda inay kaga qayb qaataan si micno leh qaab dhismeedyada go'aamada lagu sameeyo, waxa ay weli u baahan doonaan in wax lagu biiryo sida shaqaale, tabobar, lacago iyo taageero kael si ka qaybgalku u noqdo mid micno leh. Sida uu tilmaamay ka qaybgalle jooga Lubnaan ayaa tidh, ‘aqoon badan ayaannu u leenahay baahiyaha iyo bulshada. Waxa laga yaabaa in aannu uga baahanahay taageero meelo kale.’

Marka ay noqoto iskaashiga ay la leeyihiin ururada caalamiga ah iyo deeq bixiyayaasha, ururada haweenku waxa ay doonayaa in si waxtar leh xogta loola wadaago iyo in la sameeyo fursado ay ku wada shaqeeyaan, ku xidhiidhaan iyo in la dhiso aqoontooda. Ka qaybgale jooga Hayti ayaa sharaxday,

‘waxa aannu u baahanay in nala siiyo tabobar dheeraad ah iyo agab si aannu u dhisno awoodayada dhaqaale’

Ka qaybgale jooga Lubnaan ayaa ku daray, ‘waa in mar kasta aanaa helno tabobar si aanaa u yeelanno awood ka qaybgal.’ Markii la waydiiyay waxa ay u baahan yihiin si ay qaab micno leh uga qayb qaataan ka falcellinta baahiyaha bulshadooda, 62% ka qaybgalayaashu waxa ay yidhaahdeen wada shaqayn la taageero oo ay la yeeshaan ururada kale ee haweenka iyo ururada haweenku hogaamiyo, halka 66% ay u baahan yihiin in si balaadhan loo aqoonsado hogaamintooda. Baahiyaha kale ee ay sheegeen waxa ka mid ah in dood mudo fog ah ay la yeeshaan jilayaasha kale (59%), iyo tabobar ku saabsan luqadda hawlaha banii’aadantinimo iyo ereay bixinta (45%).

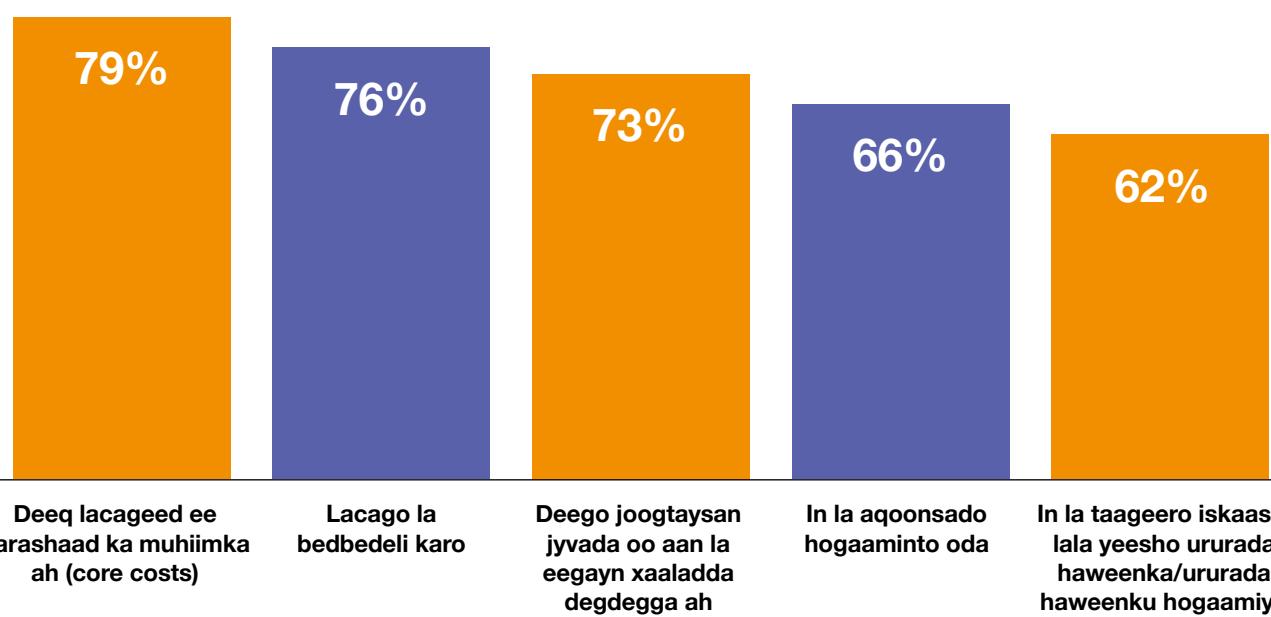
Haddii aynu soo koobno, cilmi baadhistaani waxa ay heshay in ururada haweenka iyo ururada haweenku hogaamiyaan ay ka shaqeeyaan dhamaan Isa-sudhanku si ay uga falceliyaan khataraha isbarkan ee tirada badan, sida isbedelka cimilada, colaadaha, xaaladaha sida degdegga ah u soo baxa – iyaga oo meesha ka saaray khadadka dad samayga ah ee dhuxaal jilayaal caalamii ah iyo deeq bixiyayaal kal aduwan oo ka shaqeeya hawlaha banii’aadantinimo, horumarka iyo dadaaladda nabad-dhiska.

Duruufta caalamiga ah ee Covid-19, xiisadaha degdegga ah dabada dheeraaday iyo isbedelka cimiladu waxa ay muujiyeen in xiisaduhu aanay waafaqi karin kala sooc sooca hawlaha. Sida ay cilmi baadhista muujisay, ururada maxalliga ah ee haweenka iyo ururada haweenku ay hogaamiyaan waxa ay ku qasbanaadeen inay la yimaadaan xalal kale si ay uga falceliyaan siidaha degdegga ah, iyaga oo welo hormood u ah islamarkaana bixinaya adeegyada muhiimka ah ee ay siyyaan bulshadooda mudada dheer. Waxa ay caddeeyeen sida qaab guul ah looga shaqeeyo dhammaan Isa-sudhanku, iyada oo shaqadoodu ay tahay mid ay wax ka baran karaan bulshada caalamku. Haseyeeshee, waxa jira dhawr arimood oo ay tahay in la hello si is bedel wanaagsan ud haco:

Ugu horayn, in barnaamijyada laga dhigo kuwo hormarsan oo jinsiga ku sallaysan ayaa loo baahan yahay si ay u dumiyaaan sinaan la’anta qotoda dheer si loo fuliyo hawllo micno leh oo banii’aadantinimo, horumar iyo nabad-dhis. Waxa aynu og nahay in haweenka iyo habluhu ay nugul yihiin xilliyyada ay jiraan xiisaduhu taas oo sii laban laabta noocyada takoorka, oo ay ka mid tahay xadgudubyada ku sallaysan jinsiga. Arinku wuu sii cakirmaa marka ay jiraan noocyda kale ee takoorka.

Ta labaad, hirgellinta Isa-sudhanku waa arin adag sababta oo ah jilayaasha caalamiga ah ee horumarintu waxa ay leeyihiin mudnaano is- khilaafsan. 95%

5 ugu badan ee ay codsadeen hogaamiyayaasha haweenka ee ka qaybgalay sahaminta cilmi baadhista si loo xaqijiyo in ururada haweenka iyo ururada ay haweenku hogaamiyaan ay si micno leh uga qayb qaataan hawlaha



dadka la qaybgalay sahamintu waxa ay sheegeen in loo baahan yahay in la sameeyo xidhiidh ka hada jira ka wanaagsan oo ka dhhexeeya shaqada ay ururada caalamiga ah ee aan dawliga ahayni ay sameeyaan si ugu diyaar garoobaan, uga falceliyaan iyo si looga soo kabto xaalad degdeg ah. Dadku waxa ay tilmaameen khatarta ay leedahay in ‘xal isku mid ah’ loo raadiyo wax walba, iyaga oo xusay inay tani ay inta badan keenot in xuquuqaha muhiimka ah ee haweenka la iska indho tiro. Xaqiiqdii, ka qaybgalayaashu waxa ay xuseen in shaqooyinka ku saabsan xuquuqaha haweenka ee mudada dheer socda in la joojiyo ama in lacagaha loo leexiyo xaaladaha mudada dhow socda ee degdegga ah marka xiisadi dhacdo.

Ugu danbayntii, in marinka loo xaadho isbedel raagga oo mudo dheer ah waxa ay u baahan tahay si heer caalami ah loo aqoonsado fahamka wayn ee ay ururada haweenka iyo ururada haweenku ay hogaamiyaan ay u leeyihiin bulshadooda iyo in loo wareejyo awoodda iyo go’aan qaadashada kooxahaas. Tusaale ahaan, Somaliland haweenka xubno kuma laha waaxda sharci dejinta ee dawladda. Si loo helo isbedel raaga, in ururada haweenka si wayn loo aqoonsado waa in lagu kaabo in ururada aan dawliga ahayn ee caalamiga ah iyo deeq bixiyayaasha kale ay ballan ku qaadaan inay siiyan lacago deeq ah oo mudo dheer socda, sida ka muuqata natiijada cilmi baadhista ee bogga kan ka horeeyaa ku qoran.



3 Conclusion & Recommendations

Isa-sudhanku waxa uu noqon karaa agab micno leh oo wareejiya marinada shaqo, awoodda, iy iskaashiga, iyo hababka lacagaha loo bixiyo ee dhamaan bulshada caalamka. Waqtiga la joogo, Isa-sudhanka looma fullin si waxtar leh islamarkaana in lagu eego indhaha jinsigu waxa ay tahay arin inta badan maqan. Arinku waxa uu sidaas u dhacay iyada oo ururada haweenka iyo ururada haweenku hogaamiyaan ay ku guda jiraan hirgelinta Isa-sudhanka – iyaga oo inta badan u shaqeeyaa si ka baxsan kala ablo- ablaymenta adag ee lagu kala qaybiyo hawlaha banii'aadantinimo, horumarinta iyo nabab- dhiska ee ay soo rogeen bulshada caalamku.

Cilmi baadhista waxa ay ogaatay in si dhow loola shaqeeyo ururada haweenka iyo ururada ay haweenku hogaamiyaan maaha oo keliya arin damiir ahaan sax ku ah in shaqada banii'aadantinimo loo fulliy, balse sidoo kale waxa ka dhashay barnaamijiyo, siyaasad iyo saamayn tayadoodu ay aad u sarays. Cilmi baadhista waxa u soo baxay in si dhow ula shaqaynta ururada

haweenkua iyo ururada ay haweenku hogaamiyaan inay gacan ka siinayso bulshada caalamka inay kor ugu gudbaan Isa-sudhank oo ay bilaabaan baabiinta awoodaha mudnaanta gaarka ah siya xuquuqaha iyo danaha ragga iyo daneeyayaasha Dunida Woqooyi (Global North), si loo abuuro hanaan ilaaliya xuquuqda iyo waxyaabaha ay soo kordhiyaan haweenka kala duwan ee Dunidda Koofurta (Global South).

Ka qaybgalayaasha kala jooga Miyanmaar, Somaliland, Hayti iyo Lubnaan, waxa ay keeneen aragti waxtar leh oo lagu hirgelliyo Isa-sudhanka iyo in si waxtar leh loo fuliyo hawlaha banii'aadantinimo. Wuxuu ay sidoo kale inala wadaageen baahida loo qabo in isbedel lagu sameeyo halbeegyada shaqo, si loogu ogolaado barnaamijiyo deegaamaysan, xidhiidhsan oo ku dhisan xuquuqaha iyo gaar ahaan hogaamiyayaasha haweenka ee hogaaminayay dadaaladda ilaa waqtigan la joog, iyada oo la raacyo talo soo jeedimahan muhiimka ah:

Kooxo haween ah oo ka tirsan bulshda Hidhintu, Somaliland ayaa tilmamaay walaaca ay ka qabaan abaarta soo noqnoqotay oo culays saartay khayraadkooda iyo hab nololeedkoodii (2022).



Photo: Daniel Jukes/ActionAid

Natijo muhiim ah: Hirzellinta Isa-sudhanka - Barnaamijyada Horumarsan ee Jinsiga ku sallaysan waa talaabada koowaad ee wax lagaga qaban karo sinaan la'aanta iyo la helo hab is wata oo isku dhafan.

Ka falcellinta xiisaduhu waa inay mar walba ku sallaysan yihiin lafo-gurista jinsiga iyo duruufa deegaanka oo tixgellin siisa waxna ka qabata baahiyaha bulshada guud ahaan.

In la fahmo deegaanka xiisaddu ka jirto (ha noqoto khatar colaad ama is bedel cimilo keenay) waxa ay ka gacan siin kartaa jilayaasha inay fahmaan waxyaabaha sababta u ah ee keenay in dadka qaar dhinac loo riixo iyo takoorka islamarkaana waxa ay ka hortagtaa in xaaladda riixista dadka iyo takoorku ay sidi hore ka sii cuslaato ama ka xumaato.

In si wada jir ah loogu sameeyo laf gur lagu fahmayo wax ka qabashada arimaha jinsiga ku sallaysan waxa ay keeni kartaa bar bilow muhiim ah oo wax lagaga qaban karo caadooyinka iyo sinaan la'aanta bulsho. Iyada oo ka qayb qaadan karta ujeedada muhiimka ah ee ah in la is waafajiyoo dadaaladda

banii'aadantinimo, horumar iyo nabad-dhis si qaab waxtar leh loogu yareeyo khataraha iyo nuglaanshaha, islamarkaana loo taageero dadaalada ka hortagga ah.

Deeq bixiyayaasha iyo Bulshada Caalamka (Jilayaasha Banii'aadantinimo iyo Bulshada Rayidka ah ee ka shaqaysa hormarka iyo nabad-dhiska) waa inay dejyaan oo ay raacaan hab isku dhafan oo ay ku wajahaan barnaamijyada banii'aadantinimo, horumar, iyo nabad-dhis, iyaga oo:

1 fulinaya lafu gur jinsi oo dhamaystiran marka ay u diyaar garoobayaan ka falcelinta xaaladaha degdeffa ah si ay u fahmaan oo uga falceliyaan baahiyaha isbarkan ee haweenka iyo hablaha ka shaqeeyaa goobaha ay xiisaduhu saameeyen. In xogta la kala ab-ableeyo si loo aqoonsado kooxaha ‘khartara ku jira’ sida haweenka uurka leh, iyo haweenka naafada ah waa in lagu daro mudhaanta si loo qoro islamarkaana loo lafo-guro kala duwananashaha ay suurtagal ka tahay inay qabaan haweenka kala duwan islamarkaana loo diyaariyo barnaamijyo ku haboon

2 Ka dhigaya lafo-gurka ku sallaysan jinsiga ee lagu sameeyo colaadaha xudunta falcellinta banii'aadantinimo ee caalamiga ah ee mudada dhow iyo mudada dheer iyo xiisadaha soo noqnoqda. Iyaga oo isticmaalaya hab laga wada qayb qaatay, waa in lala shaqeeyo kooxaha haweenka si loo qoro islamarkaana loo fahmo waxyaabaha sababa ee keenay colaadaha, iyada oo laga eegayo dhinacyo badan (siyaasad, bulsho dhaqaale iyo ammaan) ee colaadda iyo sida ay taasi u saamayn karto dejinta iyo fullinta barnaamijka.

3 Isku dhafayo u doodsita (advocacy), dejinta siyaadadda, iyo kormeerkha iyo qiimaynta ee qorshaynta barnaamijka iyada oo loo marayo codka hogaaamiyayaasha haweenka ah.

4 La xaqiijinayo in barnaamijyada banii'aadantinimo ay dhisaan xidhiidh waxtar leh oo ku aroora haweenka ilaalintooda, adkaysigooda iyo horumarka, iyada oo loo qoondeenayo lacag wax ka qabashda, ka falcellinta iyo ka hortagga xadgudubyda ku sallaysan jinsiga iyo in la siiyo bixiyo ilaalin waxtar leh oo haweenku helo (sida, ilaalinta goobaha ammaanka ah, inay helaan adeegyo haweenka u gaar ah).

Natijo muhiim ah: Aqoonsiga doorka ururada haweenka iyo ururada haweenku hogaamiyaan oo hirgelliya Isa-sudhanka iyo taageerita hogaamintooda waxa ay kobcisaa ficol waxtar leh oo banii'aadantinimo.

Ururada haweenka iyo ururada ay haweenku hogaamiyaan waxa ay hirgeliyaan Isa-sudhanka iyaga oo la yimi hab heer sare ah oo ay isku xidhiidhsiiyan falcellinta, diyaar garowga, iyo sii jiritaanka mudada dheer iyaga oo wax ka qabanaya sinaan la'aanta qotoda dheer iyo nabadda iyo geedi-socodka soo kabashada.

Deeq bixiyayaasha iyo Bulshda Caalamku (Jilayaasha Banii'aadantinimo iyo Bulshada Rayidka ah ee ka shaqaysa horumarka iyo nabad-dhiska) waa inay:

1 Xaqijiyaan in ururada haweenka iyo ururada ay haweenku hogaamiyaan ay ka qayb noqdaan doodaha caalamiga ah, iyo inay ka mid noqdaan jilayaasha banii'aadantinimo iyo horumar. Tan waxa la samayn karaa iyada oo la qabanayo doodo aragti is waydaarsi ah oo lala yeesho kooxaha haweenka ah si loo helo taladooda ku aadan sida ugu wanaagsan ee meesha looga saari karo caqabadaaha horaagan in haweenku si micno leh uga qayb noqdan arimaha oo ay ka mid tahay, go'aamada ku saabsan xanibaadaha lagu soo rogo socodka iyo kuwa amni, xanibadaha amni, iyo in wax laga qabto arinta luqadda ku sabsan iyada oo la keenayo turjumaanno.

2 Maal geliyaan aqoon dhisidda ku saabsan fursdaha mududa dheer iyo kuwa raaga ee ay heli karaan haweenku si ay awood ugu yeeshaan inay dhisaan adkaysi iyo madax banaani dheeraad ah oo ay yeeshaan xilliyada xaaladaha degdeggah ah.

3 Ixtiraamaan awooddha iyo magaca ururada haweenka iyo ururada ay haweenku hogaamiyaan, tusaale ahaan inay calaamadohooda muujiyaan iyo inay xaqijiyaan inay helaan ogolaanshahooda, iskaashi inay kala yeeshaan marka warbixinada la diraiyo iyo qoraaladda la shaaciyo ee shaqada ka turjumaya.

Talo ku socota Jilayaasha Dawladda Dalka:

1 Xoojiya metelaadda iyo awooddha haweenka deegaanka iyo jilayaasha ay haweenku hogaamiyaan ay ku leeyihiin qorshayaasha dawladda, iyo qaab dhismeedyada banii'aadantinimo iyo soo kabasho. Tan waxa la samayn karaa iyada oo:

- La xaqijinayo in ururada haweenka iyo ururada ay haweenku hogaamiyaan lagu daro doodaha ku saabsan mudnaanaha istiraajiyadeed ee heer qaran ee Qorshayaasha Ka falcellinta Banii'aadantimio
- In ururada haweenka iyo ururada haweenku hogaamiyo ay dood la yeeshaan hay'adaha qaran ee jinsiga khuseeya, xildhibaanada dumarka ah iyo wasaaradaha ay arimahooda u qaabilsan iyo baarlamaanka si ay u xisaabiyaan raadka uu go'aamadoodu ku leeyahay xuquuqda haweenka ee xilliyada xiisadaha laga falcelinayo.

2 In la xaqijiyo in xogta lala wadaago ururada haweenka iyo ururada haweenku hogaamiyo mudada lagu jiro xaaladaha degdeggah ah – gaar ahaan marka la qabto shirkarka isku duwista iyo marka ay jiraan fursado deeq lacageed. Tani waxa ay gacan ka gaysan kartaa xaqijintaa ballan qaadka iyo isla xisaabtanka hogaanka haweenka iyo in xuquuqda haweenka ay ku caddahay oo ay qayb ka tahay ujeedada koowaad ee qorashaha qaran ee ka falcellinta.

Natijo muhiim ah: In lacag loo huro islamarkaana lala eesho iskaashi micno leh ururada haweenka iyo ururada haweenku hogaamiyo waa u muhiim in si micno leh loo hirgelliyo Isasudhanka.

Inkasta oo ururada haweenka iyo ururada haweenku hogaamiyaan ay hirgeliyaan Isa-sudhanka, lama siiyo aqoonsiga, fagaaraha iyo lacagta ay u baahan yihiin ee ay ahayd inay helaan.

Deeq bixiyayaasha iyo Bulshada Caalamiga ah (Jilayaasha Banii'aadantinimo iyo Bulshada Rayidka ah ee ka shaqeeya horumarinta iyo nabad-dhisku) waa inay:

1 Bixiyaan lacago deeq ah oo mudo dheer iyo sanado badan socda, islamarkaana la bedbedelli karo oo la qabsan kara duruufaha kala duwan si looga hortaggo in lacagaha qayb qayb loo kala sooc sooco, islamarkaana la yareeo lacagta aan arimaha degdegga ah ka jawaabayn (tusaale ahaan, ta ka jawaabaysa amaan darrada xilliyada colaadaha iyo ka jawaabista is bedelka cimilada ee xilliyada abaaraha). Qayb ka mid ah lacagahaasi waa inay gaadhaan oo lagu taageero ururada maxalliga ah (gaar ahaan ururada haweenka iyo ururada haweenku hogaamiyo) ee marka hore ba ka shaqaynayay Isa-sudhanka oo ah kuwo aan inta badan aan ku jirin mudnaanaha u yaal lacagaha deeqaha ee caalamiga ah, islamarkaana waa inay la socdaan shuruudo cad cad oo ah in si gaar ah waajib looga dhigo in loo qoondeeyo qayb khayraadka ka mid ah haweenka iyo hablaha. Si taas loogu sameeyo hanaan micno leh, waa in la sameeyo shirar wada tashi ah oo heer qaran ah oo lala yeesho ururada haweenka iyo ururada haweenku ay hogaamiyaan si loo fahmo noocyada deeqaha lacagaha ee dalkaas ku fiican iyo (sababta) ay ugu fiican yihiin.

2 Fudaydiyaan shuruudaha lacagaha lagu bixiyo gaar ahaan lacagaha la geliyo ka falcellinta xaaladaha degdegga ah, si marinada soo gudbinta codsiyadu ay u noqdaan kuwo fudud, hal abuur leh oo la heli karo. Tani waxa ay keenaysaa in hababka lacag bixintu ay noqdaan kuwu aad u fudud oo ay si dhaqso ah u heli karaan ururada haweenka iyo ururada haweenku hogaamiyo, halkii ay cid kale u sii dhex mari lahayd.

3 Xaqiijiyaan in haweenku ka qayb qaato marka la diyaarinayo xayaysiisyada marshuucyada la bixinayo ee ku saabsan horumarinta iyo inay siiyan taageero ay ku soo codsadaan taageero maaliyeed oo xafiiseed, tusaale ahaan: waa in la siiyo tabobarro ku saabsan qoritaanka codsiyada marshuucyada, iyo in laga daboolo qarashyada guud iyo qarashka muhiimka ee u ogolaanaya ururada haweenka iyo ururada haweenku hogaamiyaann fursad ay ku soo codsadaan fursadaha soo baxa

4 Dhisaan iskaashi micno leh oo muddo dheer ah oo ay la yeeshaan ururada haweenka iyo ururada haweenku hogaamiyo, taas oo ay ka mid tahay in si habaysan loo dib u eegis loogu sameeyo sida shuruudaha u dejisan lacagaha deeqaha ee caalamiga ah iyo hababka iskaashigu ay ugu keeni karaan khataro ururada maxalliga ah ee iskaashiga la leh, islamarkaana waa inay la tashsadaan ururada ay iskaashiga leeyihiin si loo helo habab lagaga hortago ama wax lagaga qabto khatarahaas; waa in la dejijo iskaashi ku saabsan hababka loo maareeyo khataraha, oo udub dhexaad ay u tahay khataraha gaarka ah ee ay wajahaan ururada haweenka iyo ururada haweenku ay hogaamiyaan.

- ¹ Fanning, E. and Fullwood-Thomas, J. (2019) The Humanitarian-Development-Peace Nexus: What does it mean for multi-mandated organizations? *Policy & Practice*, Oxfam. Retrieved from: <https://policy-practice.oxfam.org/resources/the-humanitarian-development-peace-Nexus-what-does-it-mean-for-multi-mandated-o-620820/>
- ² Kittaneh, A. and Stolk, A. (2018) Doing Nexus Differently: How can Humanitarian and Development Actors link or integrate humanitarian action, development and peace? Care International. Retrieved from: [CARE hub detailed paper doing Nexus differently 2018.pdf](https://careinternational.org/resource/care-hub-detailed-paper-doing-nexus-differently-2018.pdf)
- ³ Poole, L. and Culbert, V. (2020) Financing the Nexus: Gaps and Opportunities from a Field Perspective. Food and Agriculture Organization of the United Nations, Norwegian Refugee Council and UNDP. Retrieved from: [financing the Nexus report.fao-nrc-undp.2020.pdf](https://www.un.org/sites/default/files/documents/financing_the_Nexus_report.fao-nrc-undp.2020.pdf)
- ⁴ Daigle, M. and Ignatiou, N. (December, 2021) Humanitarians and the Women, Peace and Security agenda during Covid-19. Gender and Development Network. Retrieved from: <https://static1.squarespace.com/static/536c4ee8e4b0b60bc6ca7c74/t/61b0ec89743ede4f299473cf/1638984841907/WPS+and+humanitarian+FINAL+07.12.2021+TYPESET.pdf>
- ⁵ See: [ActionAid UK 'Our Commitment to Trans Inclusion'](https://actionaiduk.org.uk/our-commitment-to-trans-inclusion)
- ⁶ Redvers, L and Parker, B. (2020). Searching for the Nexus: Give peace a chance. *The New Humanitarian*. Retrieved from: [The New Humanitarian | Searching for the triple Nexus: Give peace a chance](https://newhumanitarian.org/searching-for-the-triple-nexus-give-peace-a-chance)
- ⁷ Murphy et al. (2018). Survivor-Led Response: Local recommendations to operationalise building back better. *International Journal of Disaster Risk Reduction*, Elsevier
- ⁸ Mosel, I., & Levine, S. (2014). Remaking the case for linking relief, rehabilitation and development: How LRRD can become a practically useful concept for assistance in difficult places. Humanitarian Policy Group, the Overseas Development Institute.
- ⁹ Murphy et al. (as above)
- ¹⁰ Aning, K. (2007) Security, the War on Terror and Official Development Assistance. Kofi Annan International Peacekeeping Training Centre. Retrieved from: <https://gsdrc.org/document-library/security-the-war-on-terror-and-official-development-assistance/>
- ¹¹ Uppsala Conflict Data Program (2021). Retrieved from: <https://ucdp.uu.se/>
- ¹² Dubois, M. (2020). The triple Nexus: threat or opportunity for the humanitarian principles? Centre for Humanitarian Action.
- ¹³ UNSCR resolutions 1820, 1888, 1889, 1960, 2106, 2122, 2242, 2467 and 2493. The UN Security Council Resolution 2250 on Youth Peace and Security was adopted in 2015.
- ¹⁴ Daigle, M. (2021). Women, Peace and Security and humanitarianism – 3 ideas for a return to radical action. ODI. Retrieved from: [Women, Peace and Security and humanitarianism – 3 ideas for a return to radical action | ODI: Think change](https://www.odi.org/women-peace-and-security-and-humanitarianism-3-ideas-return-radical-action)
- ¹⁵ The SDGs commit to support nationally-owned and led development plans, as well as set out ambitious milestones for States to “leave no one behind” and to “reach the furthest behind first”.
- ¹⁶ Nduwimana, F. (2007). United National Security Council Resolution 1325 (2000) on Women, Peace and Security. Retrieved from: https://www.un.org/womenwatch/osagi/cdrom/documents/Background_Paper_Africa.pdf
- ¹⁷ Fanning, E. and Fullwood-Thomas, J. (2019) The Humanitarian-Development-Peace Nexus: What does it mean for multi-mandated organizations? *Policy & Practice*, Oxfam. Retrieved from: <https://policy-practice.oxfam.org/resources/the-humanitarian-development-peace-Nexus-what-does-it-mean-for-multi-mandated-o-620820/>
- ¹⁸ True, J. and, Hewitt, S. (2018). ‘What works in Relief and Recovery’ in ‘The Oxford Handbook of Women, Peace, and Security’, Oxford Handbooks, available at: [What Works in Relief and Recovery | The Oxford Handbook of Women, Peace, and Security | Oxford Academic \(oup.com\)](https://doi.org/10.1093/oxfordhb/9780190228625.013.0001)
- ¹⁹ Goemans, C. and Loudon, S. (2021). Gender equality across the Humanitarian-Development-Peace Nexus. Organisation for Economic Co-operation and Development (OECD). Retrieved from: [https://www.oecd.org/officialdocuments/publicdisplaydocumentpdf/?cote=DCD\(2021\)10&docLanguage=En](https://www.oecd.org/officialdocuments/publicdisplaydocumentpdf/?cote=DCD(2021)10&docLanguage=En)
- ²⁰ See: [Development finance for gender equality and women's empowerment - OECD.](https://www.oecd-ilibrary.org/development/development-finance-for-gender-equality-and-women-s-empowerment_oecd/)
- ²¹ Daigle, M. and Ignatiou, N. (2021) Humanitarians and the Women, Peace and Security agenda during Covid-19. Gender and Development Network. Retrieved from: <https://static1.squarespace.com/static/536c4ee8e4b0b60bc6ca7c74/t/61b0ec89743ede4f299473cf/1638984841907/WPS+and+humanitarian+FINAL+07.12.2021+TYPESET.pdf>
- ²² Fanning, E. and Fullwood-Thomas, J. (as above)
- ²³ See: [Humanitarian Emergencies Around the World | USA for UNHCR \(unrefugees.org\)](https://www.unhcr.org/unrefugees.org)
- ²⁴ See [Global Humanitarian Overview \(2022\): Global Humanitarian Overview 2022 | Global Humanitarian Overview \(unocha.org\)](https://www.unocha.org/global-humanitarian-overview-2022)
- ²⁵ OECD (2020) Covid-19, crises and fragility, OECD Policy Paper, Retrieved from: https://www.oecd-ilibrary.org/development/covid-19-crises-and-fragility_2f17a262-en
- ²⁶ ibid
- ²⁷ See: [UN Women, 2021: UN Women | Explainer: How COVID-19 impacts women and girls](https://www.un.org/women-2021-explainer-how-covid-19-impacts-women-and-girls)
- ²⁸ Parke, A. (2020). Creating lasting impact: the Power of Women-Led Localised Responses to Covid-19. ActionAid. Retrieved from: https://www.actionaid.org.uk/sites/default/files/publications/creating_lasting_impact_the_power_of_women-led_localised_responses_to_covid-19.pdf
- ²⁹ CAFOD, Care International UK and ActionAid UK. 2020. Humanitarian Funding, Partnerships and Coordination in the COVID-19 crisis: Perspectives from local women-led organisations and women's rights organisations. Retrieved from: <https://actionaid.org/sites/default/files/publications/WLO-Covid19-Joint%20Policy%20Brief.pdf>
- ³⁰ ActionAid. (2016). On the Frontline: Catalysing Women's leadership in Humanitarian Action. Retrieved from: https://www.actionaid.org.uk/sites/default/files/publications/actionaid_policy_report_on_the_frontline_catalysing_womens_leadership_in_humanitarian_action.pdf
- ³¹ Some of these commitments are outlined in this footnote. The UN-WB Partnership Framework for the 2030 Agenda and the WB's Fragility, Conflict, and Violence (FCV) Strategy (2020) have both prioritised prevention; A “New Way of Working” commitment at the World Humanitarian Summit in 2017 focuses on the Nexus debate, and a Joint Steering Committee to Advance Humanitarian and Development Cooperation, has been set up by the UN Secretary General to advance the linkages. The OECD also adopted a 2019 Recommendation on the Nexus to forge complementarity across action. At collective level, the IASC has elevated the triple Nexus to a new Task Team, and there has been collective effort to build system-wide and institutional capacities: the IASC produced an Issue Paper on strengthening the articulation of peace in the Nexus and a mapping of lessons learned (led by Oxfam and OCHA); and several signatories, including ICVA and several UN agencies, reported on their support for the establishment of the UNDP-hosted Nexus Academy created by the UN-DAC Dialogue Group. Launched officially in early 2022, the Academy is intended to facilitate joint learning and knowledge exchange between donors, UN, NGOs and a range of other stakeholders to accelerate triple Nexus approaches (UN-DAC Dialogue Group, 2022).
- ³² McCandless, E. (2021). Critical Evolutions in the Peacebuilding-Development Praxis Nexus: Crisis and Complexity, Synergy and Transformation. *Journal of Peacebuilding & Development*. Retrieved from: [Critical Evolutions in the Peacebuilding-Development Praxis Nexus: Crisis and Complexity, Synergy and Transformation - Erin McCandless, 2021 \(sagepub.com\)](https://doi.org/10.1080/15487730.2021.1930001)

³³ ibid

³⁴ Oxfam. (2019). The Humanitarian-Development-Peace Nexus: What does it mean for multi-mandated organizations? Retrieved from: [dp-humanitarian-development-peace-Nexus-260619-en.pdf;jsessionid=710C015A5E7D8807107A159CDBED02E6_\(openrepository.com\)](https://dp-humanitarian-development-peace-Nexus-260619-en.pdf;jsessionid=710C015A5E7D8807107A159CDBED02E6_(openrepository.com))

³⁵ Development Initiatives. (2022). Donors at the triple Nexus: lessons from the United Kingdom: Chapter 1. Retrieved from: [Introduction - Development Initiatives \(devinit.org\)](https://www.devinit.org/introduction)

³⁶ OECD Legal Instruments. (2019). DAC Recommendation on the Humanitarian-Development-Peace Nexus. Retrieved from: <https://legalinstruments.oecd.org/en/instruments/OECD-LEGAL-5019>

³⁷ UNICEF. The Humanitarian-Development Nexus: A new way of working to deliver long-lasting results for children. Retrieved from: <https://www.unicef.org/eu/humanitarian-development-Nexus>

³⁸ OCHA. (2017). Humanitarian Development Nexus. Retrieved from: [Humanitarian Development Nexus | OCHA \(unocha.org\)](https://www.unocha.org/humanitarian-development-nexus)

³⁹ Daigle, M. and Ignatou, N. (2021). Humanitarians and the Women, Peace and Security agenda during Covid-19. Gender and Development Network. Retrieved from: <https://static1.squarespace.com/static/536c4ee8e4b0b60bc6ca7c74/t/61b0ec89743ede4f299473cf/1638984841907/WPS+and+humanitarian+FINAL+07.12.2021+TYPESET.pdf>

⁴⁰ Those participating in the research identified themselves either as a member of an official WRO and WLO, or as an individual woman leader who has supported/volunteered as part of humanitarian responses or responded to a humanitarian crisis within their community.

⁴¹ ActionAid. (2021). ActionAid Feminist Research Guidelines. Retrieved from: [ActionAid Feminist Research Guidelines 2021.pdf](https://www.actionaid.org/feminist-research-guidelines-2021.pdf)

⁴² Ibid

⁴³ ActionAid. (2019). Safety with Dignity: ActionAid's Women Led Community-Based Protection Manual. Retrieved from: <https://actionaid.org/sites/default/files/publications/Safety%20With%20Dignity%20manual%20%282019%29.pdf>

⁴⁴ ActionAid's emergency responses are guided by our Human Rights Based Approach (HRBA) as well as our Humanitarian Signature. The signature focuses on promoting women-led preparedness and response in humanitarian emergencies, occupation and conflicts to strengthen their power and agency to transform the humanitarian system to be more locally led and accountable to affected communities. This is underpinned by resilience building and longer-term sustainable change, including empowering individuals and addressing underlying inequalities through all our development programming.

⁴⁵ ActionAid. (2019) WLCP approach: 2019 -AA-WLCP-Manual-A4-digital-v4.pdf ([actionaid.org](https://www.actionaid.org))

⁴⁶ Wenham et al. (2020). COVID-19: the gendered impacts of the outbreak. *The Lancet*, Volume 395, ISSUE 10227, P846-848 and ActionAid. (2020). Creating lasting impact: the Power of Women-Led Localised Responses to Covid-19. Retrieved from: https://www.actionaid.org.uk/sites/default/files/publications/creating_lasting_impact_the_power_of_women-led_localised_responses_to_covid-19.pdf

⁴⁷ Plan International UK. (2019). Left Out, Left Behind: Adolescent girls' secondary education in crises. Retrieved from: <https://www.planinternational.nl/uploaded/2019/06/Left-out-Left-behind-report.pdf;x65987> and Zarilli, S. and Luomaranta, H. (2021). Gender and unemployment: Lessons from the COVID-19 pandemic. UNCTAD. Retrieved from: <https://unctad.org/news/gender-and-unemployment-lessons-covid-19-pandemic>

⁴⁸ See: Gender-based violence in emergencies | UNICEF

⁴⁹ World Bank. (2021). Retrieved from: <https://www.worldbank.org/en/news/press-release/2021/05/01/lebanon-sinking-into-one-of-the-most-severe-global-crisis-episodes>; Human Rights Watch. (2021). They Killed Us from the Inside. An Investigation into the August 4 Beirut Blast. Retrieved from: <https://www.hrw.org/report/2021/08/03/they-killed-us-inside/investigation-august-4-beirut-blast#:~:text=Thirty%20Done%20children%20required%20hospitalization.the%20private%20businesses%20in%20Beirut>

⁵⁰ Based off the research findings, this was stressed as fewer opportunities for women employed in agricultural settings due to loss of crops.

⁵¹ Steady, F. C. (2014). Women, Climate Change and Liberation in Africa. *Race, Gender & Class*, 21(1/2), 312–333. <http://www.jstor.org/stable/43496976>

⁵² ActionAid. (2021). Avoiding the Climate Poverty Spiral: Social protection to avoid climate-induced loss & damage. Retrieved from: <https://actionaid.org/publications/2021/avoiding-climate-poverty-spiral-social-protection-avoid-climate-induced-loss>; and UNOCHA. (2016). Understanding the climate-conflict nexus from a humanitarian perspective: a new quantitative approach. Retrieved from: <https://www.unocha.org/sites/unocha/files/Understanding%20the%20climate-conflict%20nexus.pdf>

⁵³ Steady, F. C. (as above)

⁵⁴ On the definition of peace to include the household level and focus on the attainment of individual rights, also see: ActionAid, IDS and WomanKind (2012) From the Ground Up: Women's Role in local peacebuilding in Afghanistan, Liberia, Nepal, Pakistan and Sierra Leone https://actionaid.org/sites/default/files/from_the_ground_up_-executive_summary.pdf

⁵⁵ Due to women most likely being carers in the household and frontline health workers, and with lower access to health care services. For further reading on this, see: GAPS. (2021). Now and the Future – Pandemics and Crisis: Gender Equality, Peace and Security in a COVID-19 World and Beyond. Retrieved from: <https://gaps-uk.org/resources/now-and-the-future-pandemics-and-crisis-gender-equality-peace-and-security-in-a-covid-19-world-and-beyond/> and: OECD. (2020). Women at the core of the fight against COVID-19 crisis. Retrieved from: <https://www.oecd.org/coronavirus/policy-responses/women-at-the-core-of-the-fight-against-covid-19-crisis-553a8269>

⁵⁶ Development Initiatives. (2022). Donors at the triple Nexus: lessons from the United Kingdom: Chapter 1. Retrieved from: [Introduction - Development Initiatives \(devinit.org\)](https://www.devinit.org/introduction)

⁵⁷ Goemans, C. and Loudon, S. (2021). Gender equality across the Humanitarian-Development-Peace Nexus. Organisation for Economic Co-operation and Development (OECD). Retrieved from: [https://www.oecd.org/officialdocuments/publicdisplaydocumentpdf/?cote=DCD\(2021\)10&docLanguage=En](https://www.oecd.org/officialdocuments/publicdisplaydocumentpdf/?cote=DCD(2021)10&docLanguage=En)

⁵⁸ Oxfam. (2019). The Humanitarian-Development-Peace Nexus: What does it mean for multi-mandated organizations? Retrieved from: [dp-humanitarian-development-peace-Nexus-260619-en.pdf;jsessionid=710C015A5E7D8807107A159CDBED02E6_\(openrepository.com\)](https://dp-humanitarian-development-peace-Nexus-260619-en.pdf;jsessionid=710C015A5E7D8807107A159CDBED02E6_(openrepository.com))

⁵⁹ ActionAid. (2021). Bargaining for Better: Bringing a Feminist Lens to the Grand Bargain 2.0. Retrieved from: <https://actionaid.org/sites/default/files/publications/Bargaining%20for%20Better.pdf>

⁶⁰ CARE. (2021). Time for a Better Bargain: How the Aid System Short-changes Women and Girls in Crisis. Retrieved from: https://www.care.org/wp-content/uploads/2021/03/She-Leads-in-CrisisReport_4.7.21_updated.p

⁶¹ Daigle, M. and Ignatou, N. (December, 2021) Humanitarians and the Women, Peace and Security agenda during Covid-19. Gender and Development Network. Retrieved from: <https://static1.squarespace.com/static/536c4ee8e4b0b60bc6ca7c74/t/61b0ec89743ede4f299473cf/1638984841907/WPS+and+humanitarian+FINAL+07.12.2021+TYPESET.pdf>

⁶² Parke, A. (2020). Creating lasting impact: the Power of Women-Led Localised Responses to Covid-19. ActionAid. Retrieved from: https://www.actionaid.org.uk/sites/default/files/publications/creating_lasting_impact_the_power_of_women-led_localised_responses_to_covid-19.pdf

⁶³ Daigle, M. (2021). Women, Peace and Security and humanitarianism – 3 ideas for a return to radical action. ODI. Retrieved from: [Women, Peace and Security and humanitarianism – 3 ideas for a return to radical action | ODI: Think change](https://www.odi.org/ideas-for-a-return-to-radical-action)

⁶⁴ Martin, S. and de la Puente, D. (2018). WPS and Humanitarian Action. Oxford Handbook of Women, Peace and Security. Retrieved from: <https://doi.org/10.1093/oxfordhb/9780190638276.013.48>

Mahadnaq

Xogtan waxaa qortay Niki Ignatiou and Alice Ramsay oo ah shaqaalaha ActionAid UK.

Waxaan jecelnahay inaan si gaar ah ugu mahadcelinno dhammaan Hogaamiyeyaasha Haweenka, ururdada Xuquuqda Haweenka iyo Ururada ay hogaamiyaan Haweenku kuwaas oo bixiyay aragtiyo iyo waayo-aragnimo qiimo leh, oo lagu taageeray qaabeynta cilmi-baarista iyo horumarinta talooyinka, iyagoo gacan ka geystay xaqijintaa iyo dhamaystirka natijada cilmi-baarista. Taas oo la'aantood suurtagal ayna noqoteen:

Asosyasyon Fanm Gran Vensan – AFGV [Haiti]

Association des Femmes Travailleuses de Jérémie – AFTJ [Haiti]

Dawer [Lebanon]

Gender Equality Network [Myanmar]

IJAARA Women Association [Somaliland]

Mouvement des Femmes de Loncy – MFL [Haiti]

NAFIS [Somaliland]

NAGAAD [Somaliland]

Organisation des Femmes Solidaires – OFASO [Haiti]

Organizasyon Fanm Konba - OFK [Haiti]

Strategic Initiative for Women in the Horn of Africa [Somaliland]

The Lebanese Women Democratic Gathering (RDFL) [Lebanon]

Towfiiq Self Help Group [Somaliland]

Union des Femmes de Lascahobas – UFL [Haiti]

Women's Action for Advocacy and Progress Organization "WAAPO" [Somaliland]

Kuwa kore waxaa ku jira liiska ururuada xuquuqda haweenka "WRO" iyo ururada ay hogaaminayaan dumarku "WLO" iyo sidoo kale shabakad ay ururada xuquuqda haweenka "WRO" iyo ururada ay dumarku hogaamiyaan "WLO" qayb ka yihiin. Si kastaba ha ahaatee, kuma jiraan dhammaan WRO-yada iyo WLO-yada ka qaybgalaya cilmi-baaristan. Qaar baan rabin in magacyadooda la sheego. Waxa kale oo aanu u mahadcelinaynaa Save the Children Somalia oo nala wadaagtay aragtiyo shaqaalaha ActionAid Somaliland intii uu socday cilmi-baaristu.

Waxaan sidoo kale rabnaa inaan u mahadcelinno shaqsiyaad badan oo ka tirsan shaqaalaha ActionAid oo waqtigooda iyo maskaxdooda ku bixiyay sidii ay gacan uga geysan lahaayeen isu keenidda warbixintan, gaar ahaan kooxihi cilmi-baarista ee gudaha ee xog-ururinta ka sameeyay Lubnaan, Haiti, Somaliland iyo Myanmar: Sabine Abiaad, Hibo Adam, Taiwo Ajose, Angeline Annesteus, Sandra Bissereth, Layal Abou Daher, Richardson Dorsaint, Manon LeFlour, Michelle Mansour, Lovely Maignan, Araddhya Mehtta, Nura Mohamed, Masimba Nyamanhindi, Carmiline Orisma, Abhiit Patnaikyu, Poegi Phei Dirgha Raj Sigdel, Elizabeth Richard, iyo Mohamed Suleiman Tarabi.

Intii lagu jiray qorshaynta, cilmi-baadhistan iyo dib-u-eegistedii, waxa Mahad gaara Sara Almer, Hannah Bond, Kate Carroll, Pranita Choudhry, Nafisa Gudal, Grace Ireri, Mike Noyes, Anna Parke, Ellie Shillito iyo Francisco Yermo.

Naqshadeynta iyo Sawirka Anna Patience. Nuqul-Tafatir uu sameeyay Rowan Dent.

Waxaan u mahadnaqaynaa People's Postcode Lottery oo maal galiyey qabsoomida cilmi-baadhistan.



ActionAid UK

33-39 Bowling
Green Lane
London EC1R 0BJ
www.actionaid.org.uk

 @ActionAidUK
 ActionAidUK
 @ActionAidUK

ActionAid is a charitable company limited by guarantee and registered in England and Wales (Company number 01295174).
England and Wales charity number 274467, Scottish charity number SC045476. Registered Office 33-39 Bowling Green Lane, London EC1R 0BJ.